

The Baptist Record

"THY KINGDOM COME"

Jackson, Miss., November 30, 1939

NEW SERIES
VOLUME XLI. No. 48

OLD SERIES
VOLUME LXI.

Who's Who and What's What

They say that 93 per cent of all students in our Southern seminaries come from Baptist colleges.

Dr. C. O. Johnson of Third Church, St. Louis, will head a simultaneous evangelistic campaign in Chicago in March.

WANTED—Several copies of The Baptist Record, dated November 16. Mail to Baptist Record, Jackson, Miss. Do it now.

First Italian Baptist Church, New York City, is preparing to erect an eighty thousand dollar church and Sunday school building.

Charles L. McKay, a pastor in Mississippi, will be with brother Johnson in a meeting at the Third Street Baptist Church in New Orleans, November 26-December 6.

J. Edgar Hoover, Chief of the Federal Bureau of Investigation, said: "The first three years since repeal constitute the most terrible period of criminal history in the life of America."

The Virginia General Association (convention, in our parlance) met this year outside the state at Bluefield, W. Va., which is included in this state body. Dr. T. F. Adams of Richmond preached the sermon.

Rev. John Hall Jones who has been business manager of The Commission, published by the Foreign Mission Board for a year resigns this office to become a member of the staff of Oklahoma Baptist University.

Alabama Baptists gave during the year just closed \$147,130 to the cooperative program, or \$13,239 more than last year. They gave about twice as much to designated objects as to the program.

Keep in mind the dates for the Regional Evangelistic Conferences beginning January 29 and closing February 9. Dr. R. Q. Leavell, Home Board Superintendent of Evangelism, will be present at all of them.

Rev. Roy Keithley of Shuqualak has been called to the pastorate of Gleason Church in Tennessee. He has not given his answer. He came to Mississippi from Alabama a few years ago, and has proved himself to be a vigorous preacher.

The Luncheon Conferences to be held in different parts of the state are scheduled as follows: First Church, Jackson, Dec. 5 at 5 p. m.; First Church, Meridian, Dec. 6, at 10 a. m.; Woman's College, Hattiesburg, Dec. 8, at 5 p. m.; Calvary Church, Tupelo, Dec. 11, at 5 p. m.; First Church, Grenada, Dec. 14, at 5 p. m.; First Church, Clarksdale, Dec. 15, at 5 p. m. Pastors and deacons invited. Tell your local leader how many to expect.

West Point: God is blessing the church here in West Point. In two years the Sunday school has increased in average attendance 52%. Our gifts to outside causes for the convention year just ended were equal to 40% of our total income. Brother McCall told me that this was the highest percentage in the state. We have just closed a meeting in which Hyman J. Appleman was the evangelist and Joe Canzoneri the song leader. In this meeting one hundred and eighty-five people united with the church. This brings the total additions for the year to two hundred and sixty-five of which one hundred and nineteen came on profession of faith.—Jas. A. Stewart, Pastor.

MISSISSIPPI BAPTISTS

Your Secretary says:
Friday of this week, December 1st, Mississippi Baptists are to pay \$33,000 on bonds, interest and notes.

Mississippi Baptists must send in at once several thousand dollars if they meet this obligation.

All 5M Club members—past, present, prospective—may help by paying up in full.

Join those, who pledged extra to meet these obligations, the earnings of a day "over and above."

Get your church to join those pledging an extra offering to this cause the 53rd Sunday, 1939. Be unselfish with that extra God-given Lord's day.

Have your treasurer remit now or send offering direct. We will receipt you and credit to your church.

\$33,000—pay now and say later.
God bless you every one!

Van Winkle Church, J. E. Blackford pastor, had two additions Sunday, making nine in November.

During the simultaneous evangelistic campaign in Richmond, Va., it was my privilege to lead the singing in the meeting with the Woodland Heights church. Dr. Douglas Hudgins of Fort Worth, Texas did the work of an evangelist. He brought great messages. Dr. M. Jackson White, the pastor, and his people had made good preparations. There were 38 additions to the church. The effects of the campaign conducted by Dr. Leavell were very good on all the city and the churches.—Joe Canzoneri.

Rev. T. D. Cox of Hattiesburg died at the Baptist Hospital in Jackson Saturday morning nearly 24 hours after an operation. We have known brother Cox since his student days in Mississippi College, and have loved him for his brotherliness and his cheerful outlook. He was for several years a pastor, and for a while employed at The Woman's College. We saw him only two days before he passed away, and he seemed so hopeful that we were shocked at the news of his death. He leaves his wife and three daughters: Mesdames Brown, Morris and Lyle.

The Reverend D. H. Barnhill resigned the church at Rosedale last Sunday to accept a pastorate near Fort Worth, Texas. He will also do graduate work in the Southwestern Seminary. Mr. and Mrs. Barnhill have done a fine work in Rosedale. Under their leadership the Sunday school has been recognized as a Standard Sunday school. A Junior and a Senior B.Y.P.U. have been organized. All organizations of the church are well organized and in good running order for the next year's work. The good will and prayers of the people go with them into their new field of work.—Reporter.

The offerings of Mississippi Baptists for Missions, education and benevolence are divided 60-40 between state and southwide interests. Of the amount going to southwide objects fifty per cent goes to foreign missions, twenty-three and one-third to home missions, ten and one-third to old preachers, four and one-third to the Louisville Seminary, the same to Southwestern Seminary and the same to the Baptist Bible Institute; one percent to the Seminary for Negroes; eight-fifteenths of one percent to the W. M. U. Training School and two and one-fifth to the Baptist Hospital in New Orleans.

TO THE PASTORS AND BOARD OF DEACONS OF EACH BAPTIST CHURCH:

The Minister's Retirement Plan having been adopted by the Baptist State Convention, the next step to be taken therein is for each Baptist Church to agree, and begin, to pay into the Retirement Fund its three per cent of its pastor's salary. Without this the plan will remain inoperative. Therefore, we, a Committee appointed by the Hinds-Warren Association, earnestly urge the pastor and board of deacons of each church to immediately bring the matter to the attention of the church, so that it may act thereon, and report to Secretary D. A. McCall, Jackson, Miss.

OWEN WILLIAMS, Chairman
M. P. L. BERRY
SYDNEY SMITH.

"Biology at The University of Richmond" is a new volume written by Dr. John Wendell Bailey, the head of the Biology Department. Dr. Bailey is a son of Dr. T. J. Bailey who was editor for several years of the Baptist Record, and Mrs. Bailey who still lives in Jackson. He is an alumnus of Miss. State, Cornell, and holds degrees from Harvard. This book gives much useful information about men connected with Richmond University, including a short biography of Dr. Bailey. It is well illustrated and is of genuine historical value. Our only regret is that so many good men reared in Mississippi go from us for their life work.

From Hazlehurst Baptist Messenger: Would you believe it? That since the repeal of the 18th amendment the per capita consumption of all alcoholic liquors increased from 1.69 gallons in 1933 to 14.30 gallons in 1938. The per capita expenditure for liquor increased from \$2.78 (estimated) in 1933 to \$34.61 in 1938. 60% of the \$15,000,000,000 crime bill of the nation is due to liquor. That three times as many women and girls work in liquor selling places as there are women students in the public universities, colleges, and teachers' normal schools in the country. That there has been three hundred per cent increase in number of women arrested for drunkenness.

We are just in receipt of these five books from the Zondervan Publishing House of Grand Rapids, Mich.: "That the World May Believe," cloth, 112 pages, price \$1.00, twelve chapters on John 17, the prayer of Jesus for his disciples. The author is Jesse Leonard Yelvington, evangelist of the Baptist Convention of Texas. This is a study of a chapter which is receiving special and deserved attention today. The second book is "Famous Missionaries," by James Gilchrist Lawson. Here are 30 brief chapters on as many missionaries. Paper, 64 pages, 35c. The third is on "Spiritualism" by H. J. Friezenberg, paper, 61 pages, 25c. Beside the introduction there are chapters on The Opening Scene, Spiritualistic Phenomena, The Bible on Spiritualism, Where Are The Dead? and Spiritualism as a Religion. The fourth booklet, is on "Christian Giving" by Dr. C. E. McCartney, Presbyterian pastor in Pittsburgh. There are 16 pages, price 15c. This is a sermon on How to Give, What Christian Giving Is, and Blessings and Satisfaction of Giving. The fifth booklet is "An Hour With David Livingston" by Walter McCleary, 21 pages, 10c.

Sparks and Splinters

Dr. Ellis A. Fuller of Atlanta, First Church, was elected president of the Georgia Convention. There were 555 messengers enrolled at the South Carolina Baptist Convention.

South Carolina Baptists set aside a sum not to exceed \$1,200 to be used by their Convention Board in support of Temperance.

"Reverend Smith" is as bad as "Honorable Jones," and no one has yet reached that depth of linguistic depravity.—Sel.

Dr. Ben Cox of Open Door Mission, 252 Vance Ave., Memphis, now broadcasts over WMPA, Memphis, every Friday, 6:45 to 7 p. m.

There are in South Carolina 581 churches which have gone into the Ministers' Retirement Plan, which was recently approved by the Mississippi Convention.

South Carolina Baptists report \$32,000 more given to benevolence this year than last, due largely to Mother's Day offerings to the Hospital. Total gifts to all causes, \$2,078,128.11 or \$7.38 per capita.

Mrs. J. F. McKenzie writes that the members of Arcola Church have been praying as never before, and are grateful that Pastor C. C. Carraway will remain with them. They hope the church at Boyle may find a good man for pastor.

South Carolina Baptists appointed a committee of nine to study their educational institutions, in their relation to one another, their financial needs and to recommend an educational policy. Their financial goal for the year 1940 was raised from \$350,000 to \$400,000.

We received last week a communication for the Record with no name signed. Again we have to say we do not publish articles unless we know the name of the writer, however good the article. We do not have to publish the name, but we must know who the writer is.

"The Life Story of Dr. J. B. Gambrell" by Dr. E. C. Routh is an instructive and interesting account of one of the South's greatest Baptists. A free copy will be sent for two new subscriptions or one new subscription and 50 cents. The stock is limited. Do it now.

Dr. C. E. Burts of St. Matthews, S. C., died Nov. 18. He was at one time Promotional Director of the Southern Baptist Convention. He was a native of South Carolina, born in 1867, an alumnus of Furman University and of the Louisville Seminary. He took an active part in promoting temperance. He was president of the South Carolina Baptist Convention.

Pastor R. E. Downer says that Evangelist O. D. Estes has been with him in four revival meetings in Northeast Mississippi, in which over fifty were added to the churches, forty of them by baptism. The members and pastor have been greatly blessed and will always have a warm place in their hearts and homes. They are grateful for his coming and will sustain him and his work in their prayers.

Pastor D. W. Moulder had Evangelist M. E. Perry with him in a meeting at Oak Grove, Smith County, Nov. 5-14. "He preached the word of God with great power. The Lord's people were blessed and 15 were added by baptism." This was the second meeting at Oak Grove this year. In five meetings brother Moulder has had 15 baptisms; and brother Perry preached in four of them. This year Pastor Moulder has baptized 170 in his churches.

The disciples were called Christians first at Antioch. Hitherto they had been called disciples. They were the same people, but they had attained a new degree. Jacob was called Israel only after he had prevailed with God. Before the Antioch experience these people were learners; they were in training; they were rookies. But now they are getting out into the service to which they had been called and for which they had been in training. They had made a discovery, that the gospel would save anybody, from any race, and they were following the vision. Are you a Christian or only a disciple?

Harvey Gray, home missionary at Dyess Colony in Arkansas is reported ill in Baptists Hospital in Memphis.

How fine it would be if every church would make an offering to the Baptist Orphanage this Thanksgiving season. If your church has not done so give your people an opportunity. They will respond.

Americans, according to J. Edgar Hoover, spend \$13.00 per capita to educate the brains of our youth, and \$40.00 per capita to befuddle them with liquor. Our insane asylums and jails are having to be enlarged to take care of the products.

It may be a very proper thing to instruct a board so long as it has a debt, not to make a new budget requiring more than was collected last year. But anybody can see that to make this a permanent policy, debt or no debt is to prevent any growth whatsoever, and to invite our people not to give.

A Thank offering during the Thanksgiving season for the children in the Baptist Orphanage will mean a blessing to you and make you glad. Christ will be glorified and the children will be made secure for another year. Loyal Baptists of Mississippi have never failed the children of their own Baptist Orphanage. They will not fail this year. Send an offering now.

Ship your supplies of food and clothing to the Baptist Orphanage, Jackson, Mississippi for Thanksgiving. Due to two dates being observed for Thanksgiving in the state there has been some confusion. Perhaps you did not get to make your shipment on the dates specified, but remember the railroads will accept any shipments free of charge through December 5th. If your church and community has not made a shipment please see that this is done immediately.

Following up the adoption of the Ministers' Retirement Plan, the Convention Board will hold six or more luncheon Conferences in the state to put the plan on its feet and set it going. The first one will be held in Jackson the evening of Dec. 5. Others will be held in Meridian, Hattiesburg and in other parts of the state. These conferences will be attended by laymen as well as pastors. The churches are already expressing their purpose to adopt the plan.

Just how much farther the Baptist Orphanage will be able to continue with the Building program depends on the cash contributions received during this month. The management and Board of Trustees have adopted the policy of "Pay as they build." All funds available for this purpose have been used and the general support fund of the Orphanage has made liberal contributions for this cause. If your gift is not designated general support or Building fund, all amounts above necessary running expenses for current support will be applied on the Building Program. The Orphanage needs to complete the main building which will be located in the center of the campus. This building will consist of dining room and kitchen, administrative offices, living quarters for dietitian and four girls who assist with preparation of meals, library and chapel. Your assistance in helping to complete this building will be deeply appreciated.

At the Louisiana Baptist Convention more than 1,000 messengers were registered. Baptisms in the past year were 10,833, making a present church membership of 182,905. They appointed a committee to study the needs of Baptist students in state schools such as Mississippi had the past year. The committee is Everet Gill, C. W. Culp and W. H. Knight. L. T. Hastings was re-elected president. For next year their goal is 20,000 baptisms and \$150,000 through the Co-operative program, an increase of ten percent. The Ministers' Retirement Plan has been in operation in Louisiana less than five months, and already 171 churches have adopted it. The Convention asked that the district associations cease nominating members of the Convention Board. Next Convention meets with First Church, Baton Rouge. Preacher, Rev. Dana Terry of Winnsboro. The promotion committee recommended a Publicity Director, and the employment of sound motion picture equipment.

We hear that Rev. Robt. E. Lee has declined the call to Flora.

Texas Baptists re-elected Rev. J. Howard Williams of Amarillo as president. The budget of \$1,000,000 for last year was raised. The figures for next year were put \$46,000 higher. The Baptist Foundation reports assets of \$4,399,036.

The editor of the Presbyterian of the South has yet to find a single member of the Presbyterian church in the U. S. A., who felt that there was even the slightest prospect of union between the Protestant Episcopal Church and the Presbyterian church in the U. S. A.—Presbyterian of the South.

Homer G. Lindsay was elected president of the Tennessee Convention. L. G. Frey was elected secretary, and Fleetwood Ball elected Secretary Emeritus for life, after serving 25 years. D. A. Ellis of Memphis preached the sermon. The Convention not only adopted the Retirement Plan for Pastors, but for those employed by their State Board.

The woman church editor of a Pacific coast daily was having trouble hearing over a poor phone connection. "Say it again," the spinster editor asked, on failing to understand the sermon title selected by a bachelor pastor. "Say that again, please," she pleaded a second time as static once more stifled the message. Her embarrassment was intense as the message finally came through. "Beloved, let us love one another."—Editor and Publisher.

Is the world getting better? Yes. Is the world getting worse? Yes. Read Rev. 22:11: "He that is unrighteous, let him do unrighteousness still (yet more): and he that is filthy, let him be made filthy still (yet more): and he that is righteous let him do righteousness still (yet more); and he that is holy, let him be made holy still (yet more)." When Evangeline Booth was asked whether she thought the world was getting better or worse, she said, "I am doing what I can to make it better, are you?"

Senator Josh Lee said at the Oklahoma Convention: "Christianity is the foundation of democracy. Take the churches out of America and democracy would be destroyed. The churches today are under attack from enemies within and without. Take away the Deity of Christ and you will destroy Christianity. I am a great believer in free schools, he said, but we must not support these schools with revenue from liquor. Keep the sacred fires burning in Oklahoma and America. The strength of democracy is not the Congress, nor the President, nor the Supreme Court, nor the Navy, nor the Army, nor the Air Power, but the churches throughout the land."

Tuesday evening of last week the Editor had the privilege of speaking at a banquet in the church at Collins to a group of workers, who are getting the church budget ready for next year. There were forty or more people present and the ladies served a delightful supper. They are seeking to enlist the entire membership in the whole program of the church and the denomination. Pastor Mack Jones was master of ceremonies, and he has a loyal group of supporters. The Lord has greatly blessed these people in recent years, and they have one of the best equipped plants you will find anywhere in a town of that size. Those present last Tuesday evening began in the right way by making their own subscriptions to the budget.

The Georgia Baptist Convention meeting week before last passed resolutions saying that the race problem is a severe test of our Christianity, and urged Christian people to set an example of good will toward the people of other races. Here is a paragraph from the report: "The Negroes have been unjustly discriminated against in our system of public schools, in provisions for their health, in recreational provisions, etc. Peonage or debt slavery has by no means disappeared from our land. There are more white people affected by this diabolical practice than were slave holders; there are more Negroes held by these debt slavers than were actually owned as slaves before the war between the states. The method is the only thing which has changed. Lynching mobs still disgrace our land with their savage atrocities."

THE MERIDIAN

By Many brethren Convention ask Meridian Christ seemed to be in

This Crusade to be familiarly. It began Octo. December 31st. Meridian of all affiliated with in it.

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Thursday, November 30, 1939

THE MERIDIAN CHRISTIAN CRUSADE

By Norman W. Cox

Many brethren at the recent meeting of the Convention asked me questions about our Meridian Christian Crusade. They especially seemed to be interested in the sermon topics.

This Crusade is modeled after what has come to be familiarly known as the Alabama Plan. It began October 1st and continues through December 31st. The twenty-one churches of Meridian of all denominations whose pastors are affiliated with the union conference are engaged in it.

The purpose of the Crusade is to enlist the entire membership in church attendance and to have services and sermons that will enrich the spiritual life of our people. When this is written we will have been engaged in it for seven Sundays. We have been blessed with an increase in the morning service of from 25 to 75% and the night services from 50 to 100%. The spiritual results exceed the visible consequences.

Our experience warrants us in commending it to the brethren in the churches throughout the state. Those who are interested in the matter should write to Dr. F. M. Barnes, Baptist Headquarters, Montgomery, Alabama for a little booklet which the Baptists of Alabama have published which explains the mechanics of the plan. Send him five cents plus postage for each copy. I bought enough copies to give to each of my group leaders. A pastor will need only one to understand the plan. If you contemplate using the plan, my one suggestion is do like they suggest. As in other forms of Christian effort the results are equal to the Faith, Prayer, and Work that are given to it.

We do not use the sermon topics they used in Alabama but prepared our own.

We give below the sermon topics and texts. They consist of twenty-eight vital life questions for the fourteen Sundays. Underneath we printed five pertinent questions to aid our members in their anticipation of the sermon. Below we give the topics and texts. We omit the questions as they would take up at least half a page of space.

Oct. 1: A.M.—Watchman What of the Night? Ezekiel 33:7-20. P.M.: Is It True That Men Are Lost? Jno. 3:7, 17-20.

Oct. 8: A.M.—What Do You Want of Your Church? Acts 2:46-7. P.M.: What Do You Want of the Lord? Jno. 11:21, Matt. 8:25, Acts 9:6.

Oct. 15: A.M.—What Does Your Church Want of You? I Cor. 14:12. P.M.—What Does the Lord Want of You? Micah 6:8.

Oct. 22: A.M.—Why Should I Be a Christian? Jno. 6:67-9. P.M.—Am I Responsible to God? Ecc. 11:9, II Cor. 5:10.

Oct. 29: A.M.—What Shall I Do With Jesus? Matt. 27:22. P.M.—Am I Prepared to Meet God? Amos 4:12.

Nov. 5: A.M.—Why Must I Go to the Cross for Pardon? Heb. 9:22, Isa. 53:5-6. P.M.—Is It Nothing to You? Lamentations 1:12.

Nov. 12: A.M.—What Are the Means of Christian Growth? I Pet. 2:2. P.M.—How Can I Find God? Jno. 6:37, 14-6.

Nov. 19: A.M.—Am I the Owner or Merely the Professor of What I Have? I Cor. 4:7. P.M.—Where Can I Find God? Jno. 6:37, 14:6.

Nov. 26: A.M.—Does Christ Want Me to Tithe? Mal. 3:7-1, I Luke 11:42. P.M.—Is There a Second Chance? Matt. 25th chapter.

Dec. 3: A.M.—What Can Youth Contribute to Our Churches? Jno. 5:9. P.M.—Is the Young Man Safe? II Sam. 18:29.

Dec. 10: A.M.—What the Church Can Give the Home. Eph. 5:21-33. P.M.—How Does Being a Christian Make a Better Parent? Eph. 6:4.

Dec. 17: A.M.—Can Christian Citizenship Meet the Needs of Our Times? Gen. 18:22. P.M.—How Would Being a Christian Make Me a Better Citizen? Romans 13:1-7.

Dec. 24: A.M.—If Christ Were King? Matt. 2:2. P.M.—Shall We Adore Him? Luke 2:25-32.

Dec. 31: A.M.—How Does Life Look at the End of another Year? Joel 2:2, 25. P.M.—Suppose This Were Our Last Night? Luke 12:20.

ONE OF SATAN'S SNARES

By J. E. Gwatkin

A young man woke up in a jail cell. He was told he had been in more than a day and night. When another day passed he began to wonder why none of his folks had come to see him. He did not know that in a drunken marihuana frenzy he had killed his parents and several brothers and sisters. He had no recollection of the deed and could not believe it, but it was a fact. He was just another of those persons who are made murderously inclined by this "killer drug." Another young man shot his closest friend. Still another killed a fine young woman whom he had chanced to meet while under that influence. In one city seventeen out of thirty-seven murderers committed their crimes under the influence of this weed. Three boys from one high school were executed for crimes caused by it, while seven others were sent to the penitentiary.

A fine young boy from a cultured Christian home was smoking a cigarette on the street. A strange man accosted him and asked for a light for his cigarette. The boy granted the request, upon which the man pulled out his package of cigarettes and urged the boy to try one of his special brand, saying that there was a real kick in them. The boy took one and smoked it. Thus he was started using marihuana. The man was a peddler whose business was getting boys started using the drug. Just such efforts as that are being worked daily in the schools, as well as elsewhere, in our cities and towns. Also tobacco companies are paying boys who smoke to get others to form the habit so as to create a market for cigarettes. In some countries where cigarettes were not known tobacco companies have sent out their missionaries, with the most modern equipment in the way of moving pictures, sound trucks and the like who gather the natives to see their shows and then distribute among them quantities of cigarettes. Thus they have created a market for millions of cigarettes where only a few years back none were sold.

Without regard for the wishes of parents, teachers or anyone else, or without considering the health of the children, these companies by every possible means are creating future customers for their particular brand; just as liquor dealers are distributing "spiked" candy and other confections and cute little vest pocket and hand bag bottles of various liquors in their efforts to create thirst for future satisfaction.

In this way the forces of the Devil are laying snares and pitfalls for the children of our homes, churches and Sunday schools. Surely it is high time we were waking up to these schemes and warning our young people against them! Perhaps in spite of all warning some will be caught, but very many can be saved.

Friends, the narcotic menace is the greatest danger before our youth today. People may not believe it, may laugh it off, but it is sadly true nevertheless. Scientific, reliable, up-to-date information is available and free for the asking. Why not get busy and save your children? (Baptist Bible Institute, New Orleans, La.)

"Meant for Men" is a new book issued by the Sunday School Board, written by Dr. Jeff D. Ray of the Ft. Worth Seminary. Dr. Ray is a teacher, a preacher and a practical philosopher. These chapters, of which there are over fifty, appeared first in the Ft. Worth Star-Telegram, in a weekly column written by Dr. Ray. The editor of the paper has an appreciative introduction to the book. From the chapters which we have read, we believe it will be hard to find more practical common sense packed into the same compass. And it is not only sensible; it is expressed in most attractive and readable language. The price of the book is \$1.00.

Any of the brethren who desire a copy of the fully printed calendar which we used and which was hung on the bedroom wall of each member of the cooperating churches may have one by writing me for it.

A STARTLING STATEMENT

The Lindsay Commission on "Christian Higher Education in India" says on page 47 of its report: "A half-way house to the bold affirmation that all religions are equally false is the assertion that all religions are equally true."

That is a good antidote for eclecticism on the mission field, the amalgamation of religions, each lending the other what it has in most abundance, in good-neighborliness and mutual admiration.

By the same tokens, the affirmation that "all churches are equally good and true" is a half-way house to the assertion that all churches are equally false and are "opium" and should be destroyed without discrimination. The Soviets can see no difference between repressing the tyranny of age-old Greek Orthodox superstition and falsehood and oppressing the Baptist liberty and free testimony to the truth. If one church is as good as another, the Soviets are logical in branding all as tyrants and opium, for some have been tyranny and "opium" incarnate.

That sentimentalism among us which "refuse to unchurch" anybody and proclaims unceasingly its one intense dogma that "one church is good as another," is responsible for the slow suicide of many denominations in other parts of the world.

E. F. Sutton in "The Baptist Times" of London, Sept. 7, 1939, says: "For thirty-two years the tide has been running out. Our peak year in Britain was 1906. In the years since then our total decline has been 52,012 members and 222,411 scholars."

Other Baptist groups to whom anything is a church which says it is, are declining. And why not? Why trouble to belong to something that does not even claim any distinctive reason for existing?

If one church is as true as another, one is as false as another. Some are undoubtedly false. Then all are. So men will reason, are reasoning. If we teach men to discriminate between the true and the false, two results will follow. For one thing, we may be able to preserve liberty for all of them. Men will tolerate a low state of idealism and achievement, if they see along side of it a real striving for things worth while. They admire the one, hope the other will catch on. Then, one type will shame and stimulate the other type to emulation. The gospel in South America has been an unspeakable moral benediction to the Roman Catholic Church there and has probably saved various countries from Marxism. Yet we did not render that benefit to Rome by any calling it a true church or by any ecumenical sentimentalism.

Some years ago, in an international congress on good citizenship, a Spanish delegate sprang to his feet and exclaimed: "What we need in Spain is religious competition. Ecclesiastical monopoly is strangling our very life as a people." You see the result in Spain now. It was seen all over South America for centuries till the Gospel came and changed things.

To keep a clear New Testament witness alive, and affirm with every fiber of our being that any other notion is not as good as what Christ revealed as truth and duty, is simple honesty, sincerity and loyalty to the Lord Jesus.

W. C. Taylor

Rio de Janeiro, Brazil.

At the Oklahoma Baptist Convention Dr. J. W. Storer, formerly pastor of First Church, Greenwood, Miss., was elected president. The unified budget for next year was set at \$166,584.09, as compared with \$140,852.30 received this year. Oklahoma Baptist University was authorized to build a boys' dormitory, costing \$100,000, to be paid for in four years. No more debts are to be created, and that the present debt of \$26,000 be paid within a year. Strong prohibition resolutions were passed. There are 275 churches which have adopted the Ministers' Retirement Plan. There were more than 1,500 messengers registered. Dr. W. R. White said, "It takes more religion for Baptists to function effectively than for any other faith."

EDITORIALS

FILLED WITH NEW WINE

That is the explanation which some shallow pates in Jerusalem gave to the conduct of the disciples on the day of Pentecost. When the Holy Spirit came upon them they began to "speak with other tongues as the Spirit gave them utterance."

To be sure there was something of malice in the hearts of the accusers who gave this explanation. They were glad to find fault, and quick to speak out their dislike of these men and contempt for their message. We may not expect the world to speak well of those who speak against its sins, or who magnify the Savior. If they have called the Master of the house Beelzebub, how much more them of his household. The opposition to Jesus did not end at his death, nor was it wholly estopped by his resurrection and ascension. Truth is that today some who are restrained from any criticism of Jesus himself, are glad to loose their shafts at his friends. They are glad to find any fault with the lives, or the labors, or the words of those who follow Him.

But we must not miss the meaning of the words in which they expressed their dislike of the disciples: "they are filled with new wine." Of course excessive wine drinking will soon pervert the thinking and change the speech of those who indulge in it. They act and speak under the impulse of a spirit which makes them different from what they were, and different from others around them who do not drink. There can be no question that something had happened to these men that made them different from what they had been, and different from those around them. Naturally these critics attributed it to drinking. That was the only explanation they knew, the only one they were capable of. These men were "out of their heads" to the men who knew nothing of the Holy Spirit. Jesus was accused of being beside himself until even his mother and his brothers came wanting to take him home. Paul was thought to be a mad man by some. "Much learning doth make thee mad," was what one of his judges said. And many Christians since then behaved in such a way under the constraint of the Spirit as to bring the same charge against them. Paul said, "Whether we are beside ourselves, it is unto God."

But the charge that these disciples were filled with new wine is more easily understood when we remember that there was in fact some analogy between their conduct and people who were acting under a physical stimulant, at least as it appeared to the natural man. There is a true sense in which they were beside themselves. They were no longer self controlled, but Spirit-controlled. Their conduct was not natural but spiritual. They were indeed in a high state of elation, of excitement. Their mental and spiritual faculties were raised to the nth power. They were stimulated as never before. If Jesus was led (or thrust) by the Spirit into the wilderness, these men were driven by the Spirit to do what they were now doing. "They spake from God, being moved (borne along as by an irresistible impulse) by the Holy Spirit."

Paul recognized the likeness (as well as the difference) between the conduct of people under the influence of wine, and those under the influence of the Spirit. He says, Ephesians 5:18, "And be not drunken with wine, wherein is riot, but be filled with the Spirit, speaking one to another in psalms and hymns and spiritual songs, singing and making melody in your hearts to the Lord." The world has never understood the Lord nor his disciples, but often the form of their criticism reveals some truth which we need to remember.

Mr. H. A. Scott of Tylertown was elected president of the State B. T. U. Convention; Rev. W. A. Bell of Jackson, vice-president, and Carolyn Madison secretary.

PROPER ATMOSPHERE

Several years ago when this writer went into the pulpit of one of our larger churches in Mississippi to preach, there had been some things to distract the minds of the congregation. The pastor of the church said to us just before the time for the sermon, "We must create an atmosphere." We had some doubts then, and still have, as to the means he used to "create the atmosphere," but we have several times been in churches where the proper atmosphere was sorely needed.

On one occasion we were present at a service in First Church, Natchez, when Dr. E. D. Solomon was assisting in an evangelistic meeting. He started in to preach and soon saw that he wasn't getting anywhere. There was no apparent response in anybody's face or attitude. He realized that he was talking into a vacuum. If you have ever been on Pike's Peak, you will recall how hollow every sound seemed to be. There is no atmosphere to carry the voice. That was what he was up against.

I had been in that situation myself and knew how one feels when he is merely beating the air. Probably every preacher knows, for a preacher can gauge the spiritual temperature as accurately as a thermometer can measure the heat or lack of it. Under these conditions a preacher sometimes just labors on and hangs on not knowing what else to do, hoping that something will break. What had better be done is to stop and pray. But something must be done to get attention. Attention is the first necessity. What Dr. Solomon did was to stop preaching and walk rapidly back and forth across the rostrum, apparently talking to himself. The people sat up and took notice. Then he went back to preaching.

We are thinking of the atmosphere in which that sermon of Peter's was preached on the day of pentecost. The atmosphere had as much to do with it as the sermon. We honestly believe we have heard as good sermons in our pulpits today as the one that Peter preached on the day of Pentecost, but we have never seen one-tenth as many people converted at one time. There was something there that day which made preaching easy and more than that, made it effective. There seems little of physical exertion in his preaching. There certainly was no flight of oratory. There was no protracted pleading for people to confess Christ, give their hand, or offer themselves for prayer. We are not here condemning anybody's methods today, though some of them, we believe, could be improved. Some things could well be left out.

In the sermon itself there was testimony or witness as to the facts: he told simply of the death of Jesus. He reasoned with them from the scriptures and quoted the Old Testament at length. He told them of the ascended Christ. It was all simple enough. But the power of God was upon those who witnessed and upon those who heard. The only way in which a proper atmosphere can be secured is by the coming and working of the Holy Spirit. If he is present, any preacher can preach, and the people will be saved. If he is not present—well you know what the result is without my telling you.

There are some things which we cannot afford to overlook in thinking of this pentecostal experience. First, it should be remembered that Peter was not the only preacher. Only his sermon is given, but they all began to speak when they were filled with the Spirit. We have gotten a long way from that in our Sunday "services" and even in our prayer meeting. There will be no pentecost among us as long as one person monopolizes the time in our congregational worship. We cannot make this too strong. Our preachers today actually believe that we would get things all in a mess if the people should participate in the witnessing.

The people had never seen anything like this before. They were accustomed to a very orderly and precise method of conducting a service, much as we are. It was probably just about as dull and monotonous with them as it is with us. But

this was different. It is a little uncertain whether it was the sound of the rushing mighty wind that attracted them to the place, or the report of what had happened in this group of disciples. One or the other, or both, brought the folks from all over Jerusalem to the meeting. They didn't need any human advertising agent. They were irresistibly drawn.

And when they came, they were in a state of mind. Did you ever notice the words used to indicate how they stood agog. The multitude was "confounded," were "amazed," they marveled. A second time we are told they were "amazed," then that they were "perplexed"; and they said "What meaneth this?" Their astonishment finally found words in this inquiry. And that gave Peter his chance.

The favorite caricature of a British Lord is a picture of immobility, a face carved out of wood, looking like a Chinese idol in a joss house. All because he is supposed to be unmoved by anything that might happen. And that is not a bad representation of some who are supposed to be worshipers. Not so on the day of Pentecost. Their eyes were wide open, and so were their minds. The Holy Spirit's presence is the greatest awakening men have ever known. Their minds become abnormally active, their spirits awake and receptive; their tongues inquiring, "What meaneth this?" That would be a combination of cyclone and earthquake in some of our churches. And that is about what they need. If we could see the removal of the things that can be shaken, as of things that have been made, there would be better chance for the things that deserve to remain.

—BR—

At First Church, Anna, Ill., Rev. J. R. Kyzar is preaching and Rev. Joe Canzoneri leading the singing in an evangelistic meeting, Nov. 20-Dec. 1.

The Kansas City Seminary, Kansas City, Kansas, of which our Mississippian Dr. Harvey E. Dana is president, has 90 students enrolled with 62 others in the night school.

A call has been sent out signed by many Christian workers for the observance of Friday, Dec. 1 as a day of prayer for the conversion of Israel. We know of nothing that would more speedily bring in the kingdom of God in the world than the conversion of the Jews. Let us pray for it.

Pastor L. B. Cobb reports a stimulating pageant at the church at Union Sunday evening, Nov. 19, by the W.M.U., entitled "Stewardship according to the Scriptures." It was written and adapted by Mrs. Geo. Kelly and Mrs. R. J. Miller. It was under the general direction of Mrs. J. M. Harmon, Stewardship Chairman. The auxiliaries formed the choir for the occasion, singing appropriate songs. Mrs. L. E. Viverette is president of the W.M.U.

Prophecy is an interesting study. Many prophecies have been fulfilled. We do well to study prophecy that our faith may be strengthened and that we may know how to determine our conduct and plan our course. We believe in the coming together of groups to study the prophecies of the Bible. But we know of no Bible subject about which we need to exercise more caution lest we be wise overmuch, or as an American humorist puts it, "Know so many things that are not so." If we profess to interpret prophecy with certainty and lead people to believe that our interpretations are the assured word of God, then when events do not turn out as we had predicted, people may not only lose faith in us, but in the Bible itself. God is not responsible for our interpretations. Some people make the mistake of supposing that everything which is in the "Schofield Bible" is a part of the Bible. No man's interpretation is infallible. The Bible itself is inerrantly true. What you and I say about it may or may not be. Call no man your teacher; one is your teacher even Christ. The assured announcement that the linking up of Russia and Germany may be a fulfillment of the Scripture, but perhaps we had better wait to see how this alignment holds out, and whether it is a true federation or not. We can interpret prophecy with assurance only when it has been fulfilled.

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PRECIOUS PROMISE

There's a promise, precious promise,
When the soul is sore oppressed,
Lifting all life's heavy burdens
From the sore and troubled breast.
"Come to me all ye who labor
And I'll surely give you rest."—Matt. 11:26.

There's a promise, precious promise,
Mid the storms that sweep life's sea;
Sweetly sounding, ever ringing,
Causing doubt and fear to flee.
"I in perfect peace will keep thee
If thou stay thy mind on me."—Isa. 26:3.

There's a promise, precious promise,
What though fierce the billows roar;
Bright it shines o'er mists and shadows,
Beams of light from heav'n's shore.
"In my Father's house on high
Thou shalt dwell forevermore."—2 Cor. 5:1.
—Ernest O. Sellers,
The Baptist Bible Institute,
New Orleans, Louisiana.

Philipp Church sends \$22.77 to the Orphanage
and \$6.29 for State Missions. Giving is con-
tagious.

The committee of twenty appointed by the re-
cent State Convention to study the conditions of
all our institutions and boards, will meet in
Jackson December 12, at 2:30 p. m.

Rev. L. B. Golden, pastor of Immanuel Church,
Tulsa, Okla., has been in the Baptist Hospital
in Memphis for treatment. In his absence his
pulpit was supplied by Missionary J. J. Cowsert,
from Brazil.

E. D. Estes, State Evangelist has just closed
a revival meeting in Farrell. They have no
church building there, so the meeting was con-
ducted in the railroad depot. A new church was
organized during the meeting with five by let-
ter, one by statement and 10 joined by baptism.
Dr. Timmerman did the baptizing. Dr. N. D.
Timmerman, pastor of First Church, Clarksdale,
arranged the appointment and helped with his
presence and prayers. Brother Estes plans to
go back to Farrell in March and conduct an-
other meeting and help the church to build a
church house. He will be in Tishomingo County
from now until Christmas. Prayers requested.

TO MY FATHER

Dear Dad o' mine, within the unseen mansions
Where saints immortal dwell in perfect rest,
Earth's travails all completed, trials ended:
Most gracious sire, thou art forever 'blest.

Forgive these tears—as jewel-drops ecstatic
Upon thy lonely tomb I pour them now
And yield for strength to Him who is our Saviour
To carry on, as thou hast taught me how.

So meek and lowly, thou my inspiration,
Didst never seek thine own, but to be true.
So like thou wert to Jesus! Thy example
Enthralls me, Father! I would serve Him too!

A little while, dear heart, and, crosses ended,
Faith lost in sight forever and for aye,
With all the saints immortal clothed in glory,
We sing the Saviour's praise in endless day.
—Clyde L. Breland, Louisville, Ky.

"THUS SAITH THE LORD"—

(Continued from Page 7)

with them and bring them to the services.
There is an increase in attendance of from
25 to 100%. It gives a wonderful opportunity
for evangelism. It gives an opportunity for en-
listment and enlargement. Visitors and those
who are not members are asked to sign cards.
These furnish a list of possibilities.

More people go to church in Meridian from
Sunday to Sunday than have gone for twenty-
one years.

The offerings are larger. The attendance
larger, and the spirituality is deepened."

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b, "Till
I come, give attendance to reading—give
thyself WHOLLY to them, that thy profit-
ing may appear to ALL."

Our Motto: "Ask the people, they'll sub-
scribe."

NO FIDDLING AT ROME

Rev. H. J. Logan is pastor at Rome. Like his
predecessor, he believes that the Record helps.
Recently a nice list of new and renewal sub-
scriptions, more than half the families was re-
ceived. Other churches are invited (even if not
at Rome) to "do as Rome does."

Sunflower County has subscribers as follows:
RULEVILLE 35; DOCKERY 15; DREW 93;
BLAINE 19; Indianola 11; INVERNESS 69;
FAIRVIEW 24; MOORHEAD 65; BETHEL No.
5, 19; Doddsville R.F.D. 1; Doddsville 11; ROME
7; SUNFLOWER 66; Roundaway 8.

THEY WON'T READ IT (Oh Yeah!!)

"So far I am glad to say I have found no
papers in the waste basket at the Post Office."
The above quotation is from a pastor whose
church has the EVERY FAMILY plan with more
than 175 copies going to his church.

THIS LETTER SPEAKS FOR ITSELF

"Dear brother Goodrich:

I accepted the call to Kreole two weeks ago
today. Tonight the church voted unanimously to
adopt the EF plan. When I told them what it
meant to our work at Escatawpa, they wanted
it here. I'm sending the list of 34 names on a
separate sheet.

Cordially,
James Taylor."

(There are a number of pastors in Mississippi
who could do likewise. And Pastor Taylor did
it in two weeks.)

Jackson County's subscribers are listed as fol-
lows: RED CREEK UNION 41; Van Cleave 1;
EAST MOSS POINT 65; OCEAN SPRINGS 31;
PASCAGOULA 156; KREOLE 38; MOSS POINT
47; FORT BAYOU 9; ESCATAWPA 32.

MORRISON CHAPEL STILL LIKES THE RECORD

Two years ago Morrison Chapel, Bolivar Coun-
ty, sent in a list of 50% of their families. Last
year they did likewise. Recently brother Bob
Crosby wrote that they were stepping up from
fifty percent to sixty-six percent. His letter
reads in part as follows: "I am sending a list
of subscribers which is two-thirds of the families
of our church." It is still true, "Ask the people
—they'll subscribe." Try it pastors, men, women.

Bolivar County subscribers are listed as fol-
lows: Boyle 1; CLEVELAND 151; SKENE 41;
DUNCAN 41; PACE 35; SHAW 55; MORRISON
CHAPEL 22; PROVIDENCE 16; MERIGOLD
44; SHELBY 57; ROSEDALE 29; Benoit 2;
Gunnison 2.

GOODWATER—SIMPSON COUNTY

Not often do deacons meet on Saturday night,
but the Goodwater deacons did just that. The
deacons were good enough to give us time to
explain the benefits of the EVERY FAMILY
plan and the pastor's wife aided by some other
good women served a delicious sandwich plate.
The deacons had met to plan their 1940 budget.
How blessed are churches with deacons who are
willing to pray and plan and promote. The EV-
ERY FAMILY plan has since been adopted by
Goodwater and Simpson county now has sub-
scribers as follows: Spring Hill 3; Braxton 1;
NEW ZION 23; Bethlehem 21; Antioch 8;
PLEASANT HILL 25; MENDENHALL 58; R.
F. D. Mendenhall 2; Sanatorium 2; Shivers 3;
KENNEDY SPRINGS 27; NEW HOPE 34; MA-
GEE 91; R. F. D. Magee 3; GOODWATER 43;
PINE GROVE 11; Pinola 2;

CATO—RANKIN COUNTY

Not all churches have good afternoon crowds
but Cato did. The Sunday school is well organiz-
ed, the teachers were on the job and Pastor C.
C. Jones who taught the Men's Class, did a good
job. We told them about the advantages of the
EF plan and they seemed to like it for they
have already adopted it.

Rankin County has subscribers as follows:
RICHLAND 42; ANTIOCH 21; CLEAR BRANCH
21; Clear Creek 8; Mountain Creek 9; Star 3;
BARFOOT 17; Jones 1; CONCORD 45; Pearson
2; PELAHATCHIE 64; STEEN'S CREEK 28;
Whitfield 4; BRIAR HILL 33; Fannin 1; GOSH-
EN SPRINGS 4; SAND HILL 1; OAKDALE 12;
Brandon 6; R.F.D. Brandon 1; CATO 40.

NEW PROSPECT—LINCOLN COUNTY

Rev. J. B. Hemphill has been pastor at New
Prospect for more than ten years. Harvey Linton,
Miss Ernestine Smith and Miss Marie May lead
the Sunday school, B. T. U. and W. M. U. All
are doing excellent work. Plans are being made
to put partitions in the church and to provide
more Sunday school rooms for the growing Sun-
day school. They have already added a Sunday
school annex. The W. M. U. has four circles and
has had four study course books this year. We
had the privilege of having dinner in the home
of sister J. M. Wroten. For mouth-watering
purposes we might state that along with all the
other good things, the dinner included roast
pork, pork sausage, backbone, head cheese
and chicken pie.

Lincoln County subscribers are listed as fol-
lows: Shady Grove 4; Mt. Pleasant 2; Bogue
Chitto 10 and 5 R.F.D.; Brookhaven 36; HEUCK'S
RETREAT 52; New Prospect 9; Pearl Haven 1;
Fair River 2; New Sight 1; Mt. Vernon 1;
MACEDONIA 35; FRIENDSHIP 20; SHADY
GROVE 8; Calvary 1.

MONTICELLO

We found Pastor Horne in the finest of spirits,
having just concluded a very successful Sunday
school enlargement campaign. The number of
officers and teachers was increased from ten to
23. The attendance jumped from 100 to 228 and
there were four additions to the church at the
preaching service the closing Sunday of the
campaign. The enlargement campaign was timed
so that the new Sunday school building could
be occupied. Work is soon to start on the audi-
torium. Pastor Horne is doing and has done a
good work at Monticello—the kind that lasts. He
hopes to see the EF plan become a part of the
new budget soon to be adopted.

Lawrence County subscribers are on our list
as follows: Old Hebron 2; New Hebron 28; Silver
Creek 20; SHILOH 44; Monticello 6; R. F. D.
Monticello 1; Sontag 6; Wanilla 1; Oakvale 2;
Society Hill 1; Old Silver Creek 2.

SUMMERLAND

At Summerland we heard one of the best B.
T. U. reports we have ever heard. Miss Vera
Boutwell, B. T. U. director, had prepared a com-
parative chart that impressively presented the
attendance. The report was as follows: Seniors,
12 of 14 present; Intermediates, 17 of 20; Jun-
iors 15 of 16. And the Sunday school reported 89
of 109 present.

We went for the purpose of presenting the EF
plan. But Summerland has one of those live
Jones County Brotherhoods and at their regularly
meeting preceeding the preaching service, the
Brotherhood adopted the EF plan as one of their
projects and raised most of the year's cost right
then and there. Several brethren gave as much
as five dollars for the EF plan. That's good mis-
sion work.

Jones County has subscribers listed as follows:
ELLISVILLE 101; Calvary 1; SOUTH LAUREL
12; PINE GROVE 10; FIRST BAPTIST CHURCH
LAUREL 356; Second Avenue 3; WEST LAUREL
159; SHELTON 10; R.F.D. Moselle 1; MOZELLE
24; SANDERSVILLE 27; SUMMERLAND 60;
Hebron 4; Ovet 1; SHARON 14.

PASTORAL PROBLEMS—"THE POUTER"

By Norman W. Cox

A plague that afflicts many a preacher is the pouter. "The Pouter Family" usually is well represented in most churches. It is composed of sensitive souls who for one reason or another, have got into an ill-humored discontent with the preacher, or the church, or their class or group, because of something that happened in or out of the church. The things that can turn a church member into a pouter are legion. The grief they suffer is needless and the affliction of their pouting is a great trial to many a pastor and a lot of churches.

What is the preacher to do with the pouter? The best thing I have found to do with him is to absolutely, as a rule, refuse to know him as a pouter. Here the wise preacher, most of the time, will appear to be dumb. In a great many instances, the source of their unhappiness is imaginary or greatly exaggerated, or is the result of a wrong attitude on their part. Whenever we try to soothe their sorrow, the most of the time they will cry the more, that they may enjoy additional petting. Paying attention to them exalts their sense of importance.

Once upon a time in a pastorate in another state, two people got mad with me without cause. They sulked and pouted for two years. I was no more responsible for the thing that made them mad than the man in the moon. If I had tried to explain, they would have got the madder. Each incident occurred about the same time, and within a week two years later, each came to me and apologized and said while they had been mighty mad with me, it seemed not to have bothered me at all, and that they were tired of being mad with the pastor. Had I explained or argued, had I followed any other course than the one I pursued, which was always to be friendly and courteous and show them every consideration, I would have had permanent enemies.

I have had a number of preacher friends who got themselves into a lot of trouble by trying to keep a bunch of pouters in a good humor. They could have got along splendidly if they had simply followed the plan of never for a second allowing one of them to know that he knew that they were out of sorts.

JESUS AND THE CHILDREN

A Three-Minute Sermon
J. E. Dillard

"Suffer little children to come unto me, and forbid them not" Luke 18:16.

When Jesus was here he wanted the children to come to him and they wanted to come; but his disciples didn't think it was the right thing to do.

It is often that way. Jesus wants the children to come to him while they are children; and children who have been rightly taught want to come to Jesus; but frequently some grown person, with the best intentions, stands in the way.

1. Jesus wants the children to come to him because he loves them; they need him; the sooner they come the better Christians they will become; and the sooner they come, the surer they are to come.

2. The children want to come to Jesus because they love him; want to obey him; and they know they need him.

3. Good people sometimes get in the way by telling children they are too young; do not know enough; and must wait for a conversion such as grown people have.

There isn't any danger of children coming to Jesus too soon. You can trust your children with Jesus; you can trust Jesus with your children.

Don't get in the way. I would rather trust the religious training of a child to the good women in our orphanages than to some worldly minded mothers I have known.

I am going to make a special thank-giving offering to our orphans' home this Thanksgiving Day, will you join me?

B. T. U. CONVENTION

The Baptist Training Union State Convention held annual meeting in Jackson, Miss., with Griffith Memorial as host church, Nov. 22-24, with registration of 600 delegates.

Convention opened Wednesday night at 7:00, with President R. D. Pearson presiding and Rev. Barr leading music, by singing the Convention song, The Banner of the Cross with James F. Metts at the piano. The fine spirit in which this grand old song was sung was manifested throughout entire Convention. The devotional for the evening was led by the President with all reading in concert verses from the 122 Psalm and from fine response all seemed "To be glad when they said unto me, let us go into the house of the Lord." The Hillman College quartette composed of Ruth Black, Hattiesburg; Frances Moss, Portland, Oregon; Louise Crider, Durant; Marjorie Flynt, Mt. Olive, with Frances Shivers, accompanist, brought a fine message in song.

Our host pastor, L. W. Ferrell, gave greetings to the Convention in a very happy, fine way for which the Convention was grateful.

President brought a very fine message on Loyalty to Christ, giving as the essentials,

L-earning
O-bedience
Y-ielding
A-lignment
L-ove
T-rain

Y-you—(no loyalty without personal yielding).

Lucy Carleton Wilds presented the five objectives, namely: 1. Increased spirituality; 2. Training in church membership; 3. Edification in the Scriptures; 4. Instruction in Baptist Doctrine; 5. Development in all form of missionary endeavor, in form of a playlet given by young people from Hillman and Mississippi Colleges.

Dr. Noble Y. Beall, field secretary of Home Mission Board, gave a very inspiring message on "Climbing Jacob's Ladder," and lifted his audience with the thought, "Every rung goes higher and higher."

Thursday morning at 8:30 the Convention assembled for a praise and Thanksgiving service with Jack Perkins leading singing, accompanied by Convention pianist Mrs. Percy M. Cooper, using several of the old Praise hymns. The President again led in reading together verses from Psalm 116, a glorious Psalm of Thanksgiving, closing this period with the grand hymn, "Blessed Assurance Jesus is Mine."

Dr. D. A. McCall carried the Convention forward in "The March of Christian Soldiers," pleading for Enlistment in God's army, giving the thought that behind enlistment lies the (1) Filled cradle; (2) Laden cross; (3) Empty Tomb, closing with the statement that God—Christ—Christians are marching together.

The Baptist Book Store and its personnel was presented by its manager, Mrs. O. M. Jones, in a most unique and pleasing manner with Mrs. Christine Emerson presenting Book Buddings; Mrs. Bettie Guernsey, The Treasure Chest; Miss Ann Lowrey, The Young Reader; Mrs. O. M. Jones, The Master Key.

Next the Juvenile Talent Parade was most encouraging with the following taking part: Floyd Lamar Lumney, age 4, Weir, Miss., Books of New Testament; Myrtle Dawe Taylor, solo; Helen Mizelle, Yvonne Hearn, Norma Jackson, Lavelle Moss, Maudie Lene Gatlin, Lenora Walters, Corinere Griffin, Dorothy Robinson, double quartette, West Laurel; Richard Buckley, solo; Nell Pittman, solo; Jessie Mae Talbert, Marion Pittman, duet; Tommie Talbert, saw solo, accompanied by Elsie Mae Talbert; Maurice Flowers, Tommie Talbert, Dorothy Flowers, vocal trio, Davis Memorial Church; Helen and Katherine Moore, vocal, Griffith Memorial; Dorothy Carmichael, Sibyl Stubbs, Carolyn Hubbard, Katherine Williams, vocal quartette; Bell Longmire, Frank Berry, Trumpet duet, Utica; Katherine Wright, solo, accompanied by Christine Cole; Peggie Holland, reading—Philadelphia Church.

Winnie Jewel Horn, cornet solo; Mary Joyce

Ainsworth, clarinet solo; Carolyn Turk, vocal solo; Prentice Alexander, Jr., saxophone solo—Bay Springs Church.

Juanita Cooper, vocal solo—Canton Church.

Seven-piece orchestra: cornet, Roy McDaniel, Major McDaniel; violin, Gene Hightower, Rosae W. Ford; clarinet, Annette McDaniel, John H. Douglass, Anise McDaniel; pianist, F. M. McDaniel—Goodman.

Mrs. J. Wash Watts who is connected with her husband in work at B. B. I., brought a most enlightening and inspirational message on work among the people living on banks of bayous in Louisiana.

Brother W. A. Bell brought a very fine message on "Enlargement is possible in every church," stating two-fold gigantic task, (1) Winning lost; (2) Training for church membership.

The Convention assembled in the dining room of the church for a most delightful banquet served by the host church. Fine fellowship was shared in singing and much laughter. Fine entertainment was provided by Hillman College quartette; magic by Mr. Shelby Rogers.

Thursday afternoon was devoted to separate Convention with each union meeting in conference work which proved very helpful.

At 4:30 the Convention went on a tour of Jackson, visiting Baptist Headquarters, Orphanage and other places of interest which was enjoyed by all.

Thursday night the Convention opened with singing of theme song, The Banner of the Cross, led by Jessie Boyd in a fine uplifting manner. By special request Tommie Talbert gave another selection, playing on his saw.

Mrs. J. Wash Watts in her attractive and pleasing manner brought a message on Palestine and was followed by her husband who spoke on the same subject. They made a fine combination and Palestine was brought very close to the Convention.

Jessie Boyd inspired the congregation with a medley of old Gospel hymns on his violin.

Mr. Jack Perkins brought a fine message in song. Dr. Noble Y. Beall next brought a message on "Good Religion for our Day" and made a very earnest plea for Christian people to really live the full Christian life day by day.

Friday morning Convention assembled at 9:00 and was led in singing the Convention song and other great old hymns in a fine way.

The President led in the devotional, reading from Psalm 91 in unison.

Story Hour, Junior memory work, Intermediate Sword Drill, Senior speaking contest, with Mr. Wilds presiding, expression of inspiration and messages of what Convention has meant to individuals were made. Subscription and collection were taken in answer to the challenge of Dr. Noble Beall to help promote the Negro work in our state.

Report of Nominating Committee. Nominating, President, H. A. Scott; Vice-President, W. A. Bell; Secretary, Carolyn Madison; Recognition of new officers; report of Committee on Resolutions.

Dr. Noble Beall brought the closing message on "Gourds or Souls," taking the life of Jonah for his inspiration, making a plea that each individual return home with greater resolve than ever to carry on in a way that he count for the Master.

Lucy Carleton Wilds recognized all of the Story Hour story tellers.

All Juniors were perfect or so near perfect they all were recognized. All Intermediates were good and were recognized.

Convention closed excepting the challenge to march on, to meet next year in Laurel, Miss. All went home feeling "It was good to have been in the House of the Lord."

(Continued on Page 16)

Pastor Marvin Cole of Capitol Hill Church, Oklahoma City, becomes state evangelist in Oklahoma. He never heard a Baptist preach until he was 19. He baptized his mother, five brothers and their wives, three sisters and their husbands, his wife and his oldest son.

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"Thus Saith the Lord" — Church Loyalty Emphasis

D. A. McCALL, Director of Evangelism

I

The Convention passed one of the finest promotional programs that might be desired by any people. It includes a "Thus Saith the Lord" Church Loyalty Emphasis, a "Thus Saith the Lord" Stewardship of Substance Emphasis, Bible Study, Evangelism, Training in Music, Cooperative Program, special causes, department items, institutional needs, teaching, training, Missions, Christian Education and philanthropy. It is definite, comprehensive, flexible, challenging. Most of all it is Scriptural!

II

Right now we are concerned with our churches planning to put on the "Thus Saith the Lord" Church Loyalty Emphasis. This plan is briefly yet rather clearly outlined in a tract, "Program for Mississippi Baptist Participation in The Nation Wide Baptist Evangelistic Crusade for 1940." This tract was distributed at all association meetings, mailed recently to pastors and printed in the Baptist Record of August 10th, pages 6-7. If you need a copy write this office for one.

You will find preparatory work under this plan outlined, starting at I "One Month's Preparation—January," and closing at II "The Last Three Months." Then follow suggestions for February, March and April.

Have a meeting of pastors and laymen in your section right away. Plan to put it on. Study it. Discuss it. Call on pastors who have put it on. Count on this office for help at your will. We are for you in all His work. Notify us of your decision. It will inspire us and others.

If you want a plan in detail, write A. B. McReynolds, Muskogee, Oklahoma. It is the so-called Alabama Plan.

However, we present you plans as above from close study and conversation with those experienced in it.

Let us get Mississippi Baptists busy and happy at His work in going somewhere together.

"Speak to the people that they go forward." Exodus 14:15. God Almighty expects us to do something about it!

Over three milleniums ago God wrote "And the children of Israel set forward." Numbers 21:10. Let God write again, "And Mississippi Baptists set forward."

This is a part of the evangelistic program.

III

Study your "1940 Denominational (Church) Calendar of Activities" adopted by our Convention. If you do not have one write us for a copy. It was presented several weeks ago through the Baptist Record.

Ask the Lord to lead you and your church in working out a worthy plan of activity for 1940. Then, all will know where they are going. Then, all will know what to expect and plan for. Then, all will be praying for the same things. The people will be challenged and stirred by worthy goals and the testimony of the church will be enlarged. His Name will be magnified. Men and devils will take notice.

Let us notice a few items in this calendar. A week of Bible study under a good teacher is most profitable. The people will attend. We have used such men as Dr. Carver, Dr. Copass, Dr. Dobbins, and Dr. Lipsey. We tried to get Dr. Patterson once or twice.

In February the Calendar lists "Institute of Music." We have largely turned this realm over to jazzy music leaders. Our people like to sing. God puts a song in the hearts of His people. Has your church ever done any more here than have a song leader for a revival. If so your church is above the average here. If not, who is to blame in the matter?

Your Calendar suggests two revivals instead of an annual revival. Why not?

Your Calendar puts chief emphasis in finances upon the Cooperative Program.

Your Calendar sets the dates for ten one-day regional evangelistic conferences as follows:

January 29-February 2, and February 5-9—Monday through Friday in each case. The State Conference on evangelism is to be held at a later date.

Are these things worth while?

IV

Some materials used in Church Loyalty Emphasis: (1) Posters 12" by 18" in all rooms and auditoriums, i.e. "Don't Make Excuses, Make Good, Date.....; Can Christ Depend Upon You? Date.....; or "Loyalty! Loyalty! To Christ's Church, Date.....; Seventeen Sundays in God's House, Date.....; (2) Enlistment roll pledging people to participation. (3) Attendance slips in two colors for members, to drop into the offering plates morning and evening services.

These suggestions are from McReynolds.

(4) Most important is the Calendar to be placed in each home. Calvary Baptist Church, Tupelo, used one 12" by 9" with church picture near top, calendar of months for Church Loyalty Campaign at bottom and the following wording at head and stating subjects:

TEN SUNDAYS IN GOD'S HOUSE
"Give Christ a Chance in Your Life."

Calvary Baptist Church

PRAY, READ BIBLE, VISIT, WORK, COME

Silas B. Cooper, Pastor

Feature Services

Series of Sermons

Every Sunday Morning at 11:00

April 16

"WHY I OUGHT TO GO TO CHURCH REGULARLY"

April 23

"CHURCH MEMBERS WHO WILL MISS HEAVEN"

April 30

"INGRATITUDE"

May 7

"HEATHENISM IN TUPELO CHURCHES"

May 14

"MOTHERS OF THE NEW TESTAMENT"

May 21

DR. DAVID E. GUYTON

May 28

"MORE STATELY MISSIONS"

June 4

"CHRIST OF LIFE'S HIGHWAY"

June 11

"THE WITNESSING CHURCH"

June 18

DANIEL ROSOFF—ANNUAL REVIVAL

Series of Sermons

Every Sunday Evening at 7:30

April 16

"THE NINETY AND NINE"

April 23

"AN UNHAPPY MARRIAGE"

April 30

"HOW TO BE HAPPY, THOUGH MARRIED"

May 7

"DIVINE HEALING"

May 14

"THE LIVING DEAD"

May 21

DR. DAVID E. GUYTON

May 28

BACCALAUREATE SERVICE

June 4

"PRECIOUS PROMISES"

June 11

"THE BIBLE SPEAKS"

June 18

DANIEL ROSOFF—ANNUAL REVIVAL

V

What others say:

Pastor Norman Cox, Meridian, says:

The Church Loyalty Program offers three distinct values that every church should seek to possess.

First, through evangelism we have won people to Christ and church membership. Alas, only about 25% of them are fruit-bearing Christians.

If the Church Loyalty Program is properly conceived, developed and carried out, it will increase from the ranks of the non-fruitful Christians the number who bear unto the praise of God and blessing of the cause of Christ, real Christian fruitage.

Second, it employs more people in the work of the church and sets the church as a church at the center of its own life and ministry. I believe thoroughly in the Sunday School, the B. T. U., the W. M. U., and the Brotherhood. But we must not be so busy developing the branches of the tree of our church life that we neglect its trunk from which the branches draw their sustenance. The Church Loyalty Program creates a new appreciation of the church and properly relates its membership to its service of worship and its ministries of service.

Third, the Church Loyalty Program, properly and faithfully developed, lifts the spiritual level of the church. Much of our church work uses up spirituality instead of creating it. This program which majors on building the membership of the church into the fellowship of its worship and preaching services, lights the fire of the Divine presence upon the altars of people's hearts in a way that nothing else does that we have been doing. It takes the church out of the rut of lamentation over the indifference of people to church attendance and the cause in general and sets them forward along the line of victorious advance."

Pastor F. M. Purser, Oxford, says:

"I believe that the Church Loyalty Program helped the First Baptist Church at Oxford, Mississippi, in a number of ways, two or three of which I mention.

Our church attendance was increased for both morning and night services, not for just a few days as is often the case in an evangelistic meeting, but over the entire period of weeks. This increase came largely from our church members who had not been attending church services regularly.

As a consequence of the renewed interest, all organizations of the church received inspiration and encouragement. The financial part of the program proved successful, in that there was an increase in receipts through the regular church budget without any special collections.

The emphasis in our Church Loyalty Program was where it ought to be, on the whole work of the whole church beginning with the Sunday morning and Sunday night services. The entire organized effort was toward a re-enlistment of the church members. This was needed, and this proved very helpful. We began with our own, where we should begin."

Pastor T. M. Fleming, Meridian, says: "In responding to your request for a paragraph on 'The Value of The Religious Crusade' in our churches I am happy to say that it is by far the best thing I have ever seen tried for rallying church folk to the churches and creating larger interest in Christian work. We started it seven weeks ago in Meridian and it is still going strong. It appeals to the masses and there is in it not one thing that anybody objects to. This has been our experience. In my own church the attendance upon the preaching services has almost doubled and our offerings have increased in almost the same proportion. Not only is this true but in every other phase of our church life I have noticed increased interest. It is unquestionably the finest plan our churches have ever adopted and I most heartily commend it to the brethren of our State. Where it is carefully worked out and carried through it will unquestionably prove a great blessing."

Pastor Blanding S. Vaughan, Meridian, says: "The Church Loyalty Campaign in Meridian is a great success. All the churches are in on it. They all have the same texts and subjects each Sunday. The ministers meet two hours Monday mornings and give themselves to prayer and study of the Word. The members go out after those who do not attend church, get acquainted

(Continued on Page 5)

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Mission Study—Mrs. W. A. Bell, Jackson, Miss.

Mrs. J. H. Street, 1412 Fifth St., Laurel, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

"For with the same measure that ye mete withal, it shall be measured to you again," Luke 6:38.

Either we do not understand the foregoing words of the Master, or, understanding them, we do not believe them.

If a neighbor were digging potatoes and called across the fence for us to bring over a vessel and he would fill it for us, we would not search for the smallest vessel in our kitchen, neither would any right-hearted neighbor carry over to him an empty vessel, but would carry over to the generous neighbor next door some product of his own.

My mother used to send me to a neighbor's house with a "bow-basket" full of vegetables. As I trudged along on my mission, I knew by experience that the neighbor would fill my "bow-basket" with some of her own products for me to carry back to my mother.

How generous of our Master to permit us to select our own measure, and how short-sighted of us to carry such a small one!

In the Christmas offering I pray that each of us may be willing to "prove the Lord" by carrying a very large measure; we will not only have joy in carrying it, but unbelievable joy in watching Him fill it. "O! taste and see that the Lord is good."

—Mrs. J. L. Johnson.

The above is a contribution sent to us by Mrs. J. L. Johnson, our Training School Trustee. What a practical suggestion she has given us and what a blessing will be ours if we follow it.

CARROLL COUNTY W. M. U. MEETING

The Carroll County W. M. U. meeting was held on Wednesday, Oct. 11, at Coila Baptist Church, with the superintendent, Mrs. J. H. Williams, presiding.

A clear picture of the manifestation of God's love was given in the morning devotional led by Rev. E. C. Farr.

After calling the roll of the churches, the superintendent made her report, showing the good work that had been done throughout the county. Good reports were made also by the society presidents of Coila, Carrollton, North Carrollton, McCarley and Mt. Pisgah. The watchword for the year, "The Love of Christ Constrains Us" was the theme of the inspiring message by the superintendent. Other interesting and inspirational talks were made by Mrs. Velma Eubanks on "Prayer," Mrs. J. A. Harding on "Enlistment," and Mrs. J. L. Johnson on "Mission Study."

A great soul-stirring message was made by our faithful worker, Miss Fannie Traylor, on the subject, "If ye love me, follow me." She also outlined plans for the new W. M. U. Training School and explained just what the W. M. U. Specials are.

Special music for the day was beautifully rendered by Miss Annie Lee Stepp.

Rev. L. D. Sellers brought the afternoon devotional with "Love" as his subject showing the fullness of God's love as compared to a mother's love. A great message on Personal Service was given by Mrs. E. C. Farr. Mrs. E. F. Farrish discussed Stewardship, stressing the great importance of tithes and offerings. Rev. E. C. Farr explained the meaning of the 5M Club, urging people to join in order to pay off the debt of Mississippi Baptists.

The following officers were elected for the new year:

Superintendent—Mrs. J. H. Williams.

Secretary and Treasurer—Mrs. J. A. Harding.
Mission Study—Mrs. Dewitt Hooks.
Stewardship—Mrs. J. L. Johnson.
Personal Service—Mrs. Velma Eubanks.
Young People's Leader—Mrs. E. F. Farrish.
Thus ended a very pleasant day in which the ladies of Coila extended most gracious hospitality.
Mrs. J. A. Harding, Sec. and Treas.

—o—
Shanghai, China.

Dear Friend:

Since I last wrote you we have enlarged Grace Church auditorium to hold half as many more people as we could seat before. In the group of buildings where we have our Grace Church services are a restaurant and a picture show. Just below Grace Church is a dance hall. At the foot of the steps leading up to the church auditorium is a stand where fruit, candy and cigarettes are sold. Those are our surroundings but Grace Church is wide awake. If you come to our Sunday morning services, you must come early if you wish to get a seat. Some come an hour ahead of time in order to get a seat close to the front.

The members were liberal in their gifts for enlarging the building. Since then we have put in a loud speaker. When the pastor called for the money for the loud speaker, he got enough not only to pay for it but also to paint the walls of the church and the benches. We no more look like a refugee camp. It was interesting to see how many people had a part in that loud speaker. One woman gave one of her two rings. One teacher who had been without a job ever since the war started, but who has just secured a position in one of our schools, gave her first month's salary. Last Sunday, at the close of the morning service, a little girl brought her jade ring and gave it toward the loud speaker.

Our auditorium is still too small, so we are putting in a second amplifier and are going to make use of the dance hall down below the church. This will take care of about three hundred more people. The owner of the building is letting us have that dance hall free of charge on Sunday mornings.

A flower shop nearby is furnishing us with a large basket of flowers every Sunday morning, free of charge.

Early in August we were rejoiced to have Paul Fong, pastor of the Chinese Baptist Church in Seattle, in Shanghai. We invited him to Grace Church to help us in a meeting. Mr. Fong is a good musician. He plays the violin nicely and sings well. He is consecrated to the Lord and was just the person we needed in Grace Church where we have a host of young people. Mr. Fong and our pastor, Charlie Chi, made a splendid "team" for this meeting. Mr. Fong had charge of the music and each night Mr. Chi gave a short message. Most of the time was given to singing. I wish you could have heard them sing! We had two pianos, an orchestra, the regular choir and a junior choir. The singing was a joy to the heart.

During the first week we had special services in preparation for the evangelistic services the second week. As a result of the meeting there have been thirty-one baptisms. On the last night of the meeting, Pastor Chi called for those who wished to consecrate their lives to the Lord, to stand. About one hundred fifty young people stood. We are organizing a volunteer band composed of those who have consecrated themselves to the Lord.

About ten days after the close of our meeting, a young man came to me on behalf of Mr. Fong. He said that Mr. Fong was interested in one of our choir girls. He described the girl. He

thought that she must be very religious because she had brought her Bible to choir practice. I was commissioned to find that girl. My Chinese friend kept urging me on until we found her. She is a lovely young woman, a trained nurse. She is going to make an ideal pastor's wife.

We had to hurry things up for Mr. Fong was anxious to get back to America. The formal engagement took place at Grace Church on Thursday night, August 31. Just the two families and a few very close friends were present. We had a short religious service. Pastor Chi in his talk that night, likened the bride to Rebekah. "Her Bible was her middle-man." At the close of his talk, the pastor presented the bride-to-be with her presents from Mr. Fong.

The next afternoon, they were married here at our home at 466. It was a lovely wedding. There were about sixty guests. I had fixed an altar of flowers in our living room. The bride's uncle gave her away. A friend, a nurse in the hospital where she had worked, was the bridesmaid and the young man who had been so determined that we find the girl, was the best man. Pastor Chi performed the ceremony with Pastor Peter Lee of Kaifeng, helping out. Bakerite Company served the tea out on the lawn. That too was nice.

Last Sunday our bride and groom sailed for America where Mr. Fong is again to take up his work as pastor of the Chinese Baptist Church at Seattle.

This year Eliza Yates School has a new Chinese principal, Miss May Ying. She was in our school as a teacher last year. She is making us a splendid principal and Eliza Yates is growing by leaps and bounds. You know that Eliza Yates was closed down one year on account of the war. Our students all had to go to other schools. Last year when I returned from America, the school had been opened again but the enrollment was small. This term we have two hundred and three pupils. One hundred ten of these are senior middle school girls. We are still in rented refugee quarters and are still combining our school with Wei Ling, our Soochow Girls' School. Altogether in both schools, we have two hundred eighty-six girls. It is a wonderful opportunity to work for the Lord.

I am continuing to teach in Eliza Yates, but I have also taken on the principalship of Grace Church school. This is an elementary and junior middle school. We have two hundred fifteen children in that school, all we can possibly crowd into our small rented building.

How we need a church building for Grace Church and buildings and equipment for Eliza Yates! Do help us pray that the Lord in His own time and way will give us what is best for us.

Sincerely your missionary,

Hannah Fair Sallee.

Dr. W. C. Taylor, missionary to Brazil, returns to his work after a furlough in this country. He sails Dec. 8, spending some weeks in Chile and then to Argentina and Uruguay, before reaching Brazil.

The Baptist Training Union of the First Baptist Church, Houston, Miss., had a training school the week of November 6-10. The pastor's wife, Mrs. W. C. Stewart, taught the Senior Manual; Mrs. A. C. George, W. M. U. president, taught the Intermediate Manual; and Mrs. John Longmeyer, Chickasaw Association vice-president, had a class in "The Junior and His Church." Although only 16 took the examination at the close of the school, others are taking the studies by correspondence course—F. H. Dohrmann, Director.

The Baptist Record

Published every Thursday by
Mississippi Baptist Convention
Board

Baptist Building
Jackson, Mississippi

D. A. McCALL, Cor. Secretary
P. I. LIPSEY, Editor

A. L. GOODRICH, Cir. Manager
SUBSCRIPTION: \$1.50 a year, payable
advance.

Entered as second-class matter, April
1918, at the Post Office at Jackson, Missis-
sippi, under the Act of October 3, 1917.

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Advertising Offices: E. L. Gould, Manager,
New York Office, 40 Worth Street, New
York, N. Y.; J. Archie Willis, 162 E. O
Chicago, Ill.; Geo. F. Dillon and
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A TEST OF COURAGE

When Elijah the Tishbite
came upon Mt. Carmel and
down from heaven to call
sacrifice, it took courage
of faith and trust in Je-
hovah God.

To see the prophets of
Baal have the people come
to the altar of twelve stones
to prepare the sacrifice, pour
oil on again and again,
thrilled his soul with
enthusiasm: lifted him
a high plane of expect-
ation gave vent to that great
cry of his.

But let us go back to the
years of waiting on the mount-
ain by the brook Cherith. The ravens
brought flesh and bread in the
morning and flesh and bread in the
evening.

As the days passed slowly by and
the dry leaves fell from the trees
and drifted at his feet, brush and
every sprig of grass dead, to sit
through the long weary hours and
watch the brook run dry, and see
the little stream that fed the basin
in the rock where he drank dwindle
to a trickle, then to drops—to my
mind this took courage.

From my own experience I know
the courage given by enthusiasm,
and have had to use the courage
of waiting.

I have had some mountain top
experiences. The cheer of our lead-
ers, the shout of the people as we
sang:

"Lord lift me up and let me stand
By faith on Heaven's table land"
filled our souls aglow with such
courage that we would ask great
things of God and expect great
things of God.

But my beloved it requires great-
er courage to sit today and see the
brook run dry, knowing I will be
given to drink of the waters and
never thirst, still as day by day
you know that your physical life's
book is slowly drying up. So long
to watch and wait, it takes greater
courage than when you stood on the
mountain top to do great things for
the Lord.

Those are the times to store up
courage for use, when the brook is
running dry you cannot find it then
—but when you are younger and

your opportunity
greater, lay by in store
reservoirs you can draw courage
the hour of need.—Mrs. J. T. Cot-
ten.

M. W. C. B. S. U. HOLDS STUDY COURSE

A very enjoyable week has passed
at Mississippi Woman's College
where a study course was held by
the B. S. U.

In order to give students a bet-
ter understanding of the real pur-
pose of the work of the B. S. U., the
Council thought it wise to have the
"B. S. U. Methods" taught. It was
presented in a unique manner by
Dr. W. E. Holcomb, our beloved
president.

Dr. Holcomb, with the aid of all
the Council members, succeeded in
making the work of the B. S. U.
more personal and appreciated in
the lives of each girl who took the
course—the number being an aver-
age of eighty-five students.

Because of the way in which the
study was presented and the spirit
that continued throughout the week,
it is believed that this was the most
successful study course ever held
among the students at M. W. C.—
Cleo White, B.S.U. Reporter.

Borleigh—"Some men, you know,
are born great, some achieve great-
ness."

Kiss Keen—"Exactly! And some
just grate upon you."

2. Distribute the
church on all members equally.

3. Cause all unjust criticism to
cease, that is, that the preacher
preaches for money.

4. The deacons could be in their
rightful place, as distributors rather
than raisers of money.

5. It helps the tither realize that
he is in partnership with Christ.

6. It encourages honesty and up-
rightness in business and the right
use of what is left.

7. It produces cheerful giving by
putting it on a basis of God's will
and not man's.

8. It makes men more interested
in the church because of what they
put into it.

9. It would raise enough money
to evangelize the world which is our
duty.

10. There is the joy of obedience
to the command of the Lord, and
the promise of God that treasures
will be laid up in heaven that can-

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THE PATH TO WAR

The History of the Development of
the World Crisis

★

Chronology of Events—1919-1939
Maps and Charts: Europe, 1914,
1920, 1939; Germany, 1914
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Speeches

Neutrality Proclamation

Territorial Changes

Cost of the World War

Comparative Arms Budgets

Comparative Military Strength

THE BAPTIST RECORD

Jackson, Miss.

Sunday School Department

E. C. WILLIAMS, S. S. JOHN A. FARMER, A. MISS RUBY TAYLOR, ELI

Griffith Memorial

Sunday, November 25, was a really great day for the Griffith Memorial Baptist Church, when the goal for Sunday school was 800, and the actual attendance was 902. Their goal was 534. The new all-time high figures for Sunday school in the Union. It is most gratifying that they both came off so well.

Also, the offering was well over \$300. There were nine additions and four on profession. L. W. Ferrell is the pastor, and Mrs. Beard the Sunday school teacher, and Mrs. the Training Union.

The main human high attendance record and definite production and personal conduct in all of the work seems like seeing them. Now is the time to launch out on this for these months.

Enlarge

Pastor C. W. Th... in commenting on the campaign... church last January... which appears in... Builder, says that... has held up most... since, even during... of the summer. T... then has been far... ever was before t... Their budget for... 200.00. They have... \$5,300.00. In reach... we also reach th... offering as well a... the teaching of t... and the preaching... message.

My Sunday

The following w... examination pape... cently studied on... school study cour... "I love the Su... am interested in... most important f... aside from the re... ice. It does great... through its B... reaches more pe... sonal contact; a... gelism which bri... and into the ch... "There are per... like the Sunday... girls are my m... ions and I wan... led to Jesus. I... the teachings a... day school bring... of attending s... church. The s... meant much to... friendships. "My Master... and be interest



On the occasion of their recent... Mrs. Simmons is record... ary Union of Mississippi... in College Alumnae As...

...: "What's a Grecian urn?"
... "It depends on what he

—BR—

...wed every promise at... cept that he always... is past participles.

...aying "I have wrote," the... lained to him how wrong... d told him to write "I... en" one hundred times... were left on the master's... the note: "I have wrote... tten' 100 times, as you... now I have went home."

"Build-Up"

to Relieve Pain

...weak, run-down, undernourished... condition calls for attention!

Such a condition often enables functional dysmenorrhea to get its foothold. That's one thing which leads to much of women's suffering from headaches, nervousness, those cramp-like pains. A good way to relieve such pains, women by thousands have found, is by the proper use of CARDUI. It stimulates a lagging appetite, assists digestion and assimilation; thus helps build physical resistance to periodic pain. Taken just before and during "the time," many women also report that CARDUI lessens the pain and discomfort of the period.

Pull the Trigger on Constipation, and Pepsin-ize Acid Stomach Too

When constipation brings on acid indigestion, bloating, dizzy spells, gas, coated tongue, sour taste, and bad breath, your stomach is probably loaded up with certain undigested food and your bowels don't move. So you need both Pepsin to help break up fast that rich undigested food in your stomach, and Laxative Senna to pull the trigger on those lazy bowels. So be sure your laxative also contains Pepsin. Take Dr. Caldwell's Laxative, because its Syrup Pepsin helps you gain that wonderful stomach comfort, while the Laxative Senna moves your bowels. Tests prove the power of Pepsin to dissolve those lumps of undigested protein food which may linger in your stomach, to cause belching, gastric acidity and nausea. This is how pepsin-izing your stomach helps relieve it of such distress. At the same time this medicine wakes up lazy nerves and muscles in your bowels to relieve your constipation. So see how much better you feel by taking the laxative that also puts Pepsin to work on that stomach discomfort, too. Even finicky children love to taste this pleasant family laxative. Buy Dr. Caldwell's Laxative—Senna with Syrup Pepsin at your druggist today!

...name. Peter's name heads the list and Judas Iscariot's ends the list. The names seem to be set in pairs and, it is likely that when the men were later sent out in pairs, they were sent as thus paired, wherefore my sympathy is with Simon the Cananean.

These men had learned enough now that they could be trusted on a mission by themselves. They would learn to work for the Master by working for Him, to preach by preaching. That is His way of teaching His servants to spread the gospel. Have you heard men remark on the fact that the young preachers from the Baptist Bible Institute are good preachers? Well, that is the reason. They blanket New Orleans and the regions round about with preaching appointments whence they proclaim the truth. But the Lord gives them special instruction in this passage, and confers upon them special powers, and I want you to notice that (v. 7) He sets as the very first of the things He gives them to do this mighty thing of preaching. That is what He sent them for, and that is still the great objective. He has told them where to preach, and now He delegates to them His own authority.

He sends them away with warn-

I love to watch a football game. Oh, you don't think a preacher ought to? (Well, don't be too downcast about that; I know one or two other people of the same sort who are not in the asylum for the insane). But I tell you I love to see the lad who has been sitting on the bench after he has been sent into the game. I love to see him go running out with springing, confident, victorious, tread, holding his hand up for the officials and the spectators all to see that he has been sent in to pull victory out of this old game. But it's a terrible thing he's going into. Maybe he will not make good, and that is what he fears. If he has a fear. He may get hurt, but he thinks little or nothing about that. He has been honored by his coach in being sent in, and he goes in with a will to justify the confidence of his master, the coach. What an honor! When defeat stares the team in the face, and a strong man and a skillful man is needed to snatch victory from the fangs of defeat, to be sent in to do it. How his flesh is all a-tingle!

And for the man whom the Son of God chooses to be His helper, to share His yoke with Him, to have part in His task. Why, man, you have been sent into the greatest

Verses 29 and 30 tell of God's care for His own. Not even the smallest and apparently most insignificant of His creatures lacks importance in His sight and, how much more the men upon whom He is depending to bring this prodigal world again to Him?

IV. The Disciple's Dividing Line. 32-42.

It runs between those who confess Him and those who refuse to confess Him. The confessing heart makes the confessing lips. The dumb lips speak eloquently of the dead heart. The outward confession is the necessary and inseparable consequence of the inward submission and allegiance of the soul to Christ. The believer will confess: the non-confessor does not believe.

Verses 34 and 35 make a hard saying. The sword is doubtless only a symbol of the conflict which would ensue when a man or woman had determined to follow Christ. The truth of His statement that His coming would send a sword upon the earth has had a thousand-fold illustration in history, both as to individuals and nations.

Verses 37-39. Here the dividing line runs between those who love anything else more than they love Him; those who take the cross and those who refuse to do so; those who sacrifice life for His sake, and those who cling to it.

Sunday School Department

E. C. WILLIAMS, SECRETARY
JOHN A. FARMER, ASSOCIATE
MISS RUBY TAYLOR, ELEMENTARY SEC.

Griffith Memorial—Jackson

Sunday, November 19, was a really great day for Griffith Memorial Baptist Church, Jackson. Their goal for Sunday school attendance was 800, and the actual attendance was 902. Their goal for Training Union attendance was 500, and the attendance was 534. Both of these set new all-time high attendance figures for Sunday school and Training Union. It is most remarkable that they both came on the same day.

Also, the offering for the day was well over \$300.00, and there were nine additions—five by letter and four on profession of faith. Rev. L. W. Ferrell is the pastor, C. L. Beard the Sunday school superintendent, and Mrs. L. R. Williams the Training Union director.

The main human reason for these high attendance records is the regular and definite program of visitation and personal contact carried on in all of the work. Nothing succeeds like seeing the people personally and talking it over with them. Now is the great time to launch out on this visitation work for these months before us.

Enlargement

Pastor C. W. Thompson, of Liberty, in commenting on the enlargement campaign conducted in his church last January—a write-up of which appears in the December Builder, says that the attendance has held up most splendidly ever since, even during the hot months of the summer. The average since then has been far beyond what it ever was before the campaign.

Their budget for the year was \$4,200.00. They have paid more than \$5,300.00. In reaching more people, we also reach them for a money offering as well as reach them for the teaching of the Word to them and the preaching of the gospel message.

My Sunday School

The following was taken from the examination paper of one who recently studied one of the Sunday school study course books:

"I love the Sunday school and I am interested in it because it is the most important factor in the church aside from the regular church service. It does great evangelistic work through its Bible teaching. It reaches more people through personal contact; and its aim is evangelism which brings souls to Christ and into the church.

"There are personal reasons why I like the Sunday school. My two little girls are my most precious possessions and I want them taught and led to Jesus. I want them to have the teachings and contacts the Sunday school brings them and the habit of attending Sunday school and church. The Sunday school has meant much to me in study and in friendships.

"My Master wants us to attend and be interested enough to work."

LATIN AMERICA AT B. B. I. President W. W. Hamilton, New Orleans, La.

November Missionary Day was given to Latin America at the Baptist Bible Institute. Missionary Antonio Mauricio was the principal speaker and deeply moved the hearts of all present, even though it was necessary for him to speak through interpreters. Brother Mauricio was saved in Portugal and went to Brazil for theological training and was sent back as a missionary to Portugal by Brazilian Baptists. His story is a thrilling one. He had his experience of grace in Portugal, but surrendered to the call of God to preach while a soldier in Africa.

Brother Mauricio says that the crisis in Europe, is religious, that soldiers in the World War turned to materialism, and Europe to paganism, and out of these came the new war. He urges that England and France are struggling for the freedom of the people in religion. He himself despised the religion which he knew and had become an anarchist, but after a great experience of grace he has given himself without reserve to the work of our Saviour and to the spread of the gospel in Portugal. Detained because of war conditions, he is doing post graduate work at the Baptist Bible Institute.

Others who spoke were Herbert M. Baker, a Margaret Fund student from Brazil, who expects to return to Central America as a missionary; Luz Herminia PePrez, led to Christ by the Spanish pastor in New Orleans; and Juan Alberto Garay from Nicaragua, who was saved through the work of Isaiah Valdivia and Christian fellow workers in the railroad shops in Algiers. These and other Latin America students are being greatly used in New Orleans and vicinity.

ELLISVILLE Y. W. A. PRESENTS "THE HEROINE OF AVA"

"I, too, have heard the call to India, Adoniram," spoke Anne Hasseltine, as she joined hands and heart with Adoniram Judson, pledging her service along with his in far away India.

Thus began the play presented by the Jacob Gartenhaus Y. W. A. of Ellisville, Miss. The beautiful story of the first Baptist Missionaries again came to life Sunday evening, November 19, during the regular preaching hour of the Ellisville Baptist Church.

The marriage of Anne and Adoniram; their departure for India; their decision to become Baptists; Luther Rice's heroic efforts to awaken American Baptists to the need of foreign missions; the imprisonment of Adoniram; the perseverance and death of Anne; and the sacrifices made by both these brave characters were effectively brought out in "The Heroine of Ava."

The Y. W. A. Circle was assisted by the R. A. Band of Ellisville in presenting this play. Mrs. J. M. Powell, counsellor, and Ina Belle Fewell, president, were responsible for its direction.

The cast of characters included: Anne Hasseltine Judson, Jimmie Todd; Adoniram Judson, Billy Wat-

son; Mrs. Hasseltine, Opal Trammel; Mr. Hasseltine, Grayden Beard; Anne's sisters: Mary, Helen Graham Lott, Rebecca, Vondelle Whigham; Mr. Rice, Elton Thomas; Burmese Woman, Mrs. J. M. Powell; Maria, infant of Mr. and Mrs. Judson.

Music was used throughout the program, furnished by the trio of the Baptist Student Union of Jones County Junior College.

Missionary in theme, the play carried a deep spiritual message. As a closing note, Adoniram held out his arms to the audience with this plea:

"Can you reject such matchless love?

Can you His Will disown?

Come, give your all, in gratitude. Nor leave Him, thus alone."

HICKORY RIDGE B. T. U.

The funeral services for the Senior Quarterly of the B. T. U. was conducted by the Senior class of which Beatrice Pierce is president, Sunday night, Nov. 19, at Hickory Ridge Baptist Church.

In burying their quarterly the class has pledged itself not to use their book in the classroom.

The funeral rites were said by

Earl Matthews as preacher. The class sang "In the Sweet By and By." A duet, "Nearer Still Nearer" was very beautifully rendered by Paul and Vivian Hutchison, with Elise Smith at the piano.—Mrs. Earl Matthews, Corresponding Secretary, Hickory Ridge B. T. U.

Children CONSTIPATED?



Why force your children to take harsh, sickening medicines when they are constipated? Next time your youngsters need a laxative, do as millions of modern mothers do . . . give them Ex-Lax! No coaxing necessary, because Ex-Lax tastes just like delicious chocolate. What's more, it's a gentle laxative—kind to sensitive little tummies. It moves the bowels smoothly, easily . . . without forcing or strain. Ex-Lax is as good for grown-ups as it is for the children. At all drug stores in economical 10¢ and 25¢ boxes.

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Here is \$..... Send me a year's subscription to THE BAPTIST RECORD with the magazine offer I have checked.

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The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear children;

Whether we observed the 23rd of November or the 30th as Thanksgiving day, I am sure that each of us can say with Mrs. Turner in her letter this week, "The Lord has been good to me and I am thankful for His goodness and mercy." Surely He has blessed us and if we used both days to express our gratitude, we still would not have said "Thank you" enough. Many of you are showing your thankfulness by your gifts. We particularly want to thank Mary Evelyn England, The Freney Sunday School, the New Hope Sunday School, "a friend," Annie Jane Bryant, Alan, Cecil, and Jon Merl Locke, Ernestine Watkins, Mrs. H. W. George, Mrs. E. C. Turner, Bobbie Nell Watkins, Verline, Mildred and Willie Mae Hall, and one who simply wishes to be known by "no name" for sending special offerings. May each of you be blessed because you shared. You have warmed my heart and I'm sure your gifts will warm the hearts of those to whom they go.

The poems which came this week, I shall turn over to the judges. Pretty soon we'll be hearing the results of this contest. Our regret is that our page is much too small to hold it all.

Now that Thanksgiving is behind us, we immediately think about Christmas. In order that you may share your ideas and experiences with others, I'm suggesting a list of subjects from which you may choose. If one of these subjects appeals to you, then write us a little composition or article, in one hundred words or less, on that subject. A Home-made Christmas Present. More Blessed to Give. (An experience.)

Decorating Home for Christmas. The Christmas Tree at Our Church.

Games (or a game) for Christmas. I hope you respond to this invitation with the same interest that you showed in our poetry contest. If you send your directions for making a nice Christmas present, or the rules for a game at a Christmas party, or an experience of yours in which you found that it was more blessed to give than to receive, or your article on any of these other subjects—who knows, perhaps you will be sending the very idea for which another boy or girl is looking!

Don't fail to read this good letter from our Miss Annie Laurie McLeelan. You'll be gladder than ever that you are having a part in her preparation.

With love,
Mrs. Frances Steele

BIBLE STUDY

Paul's Welcome at Jerusalem
Read Acts 21:17-40

When Paul and his company reached Jerusalem, they were gladly welcomed by the brethren there. He visited James, who was the half brother of Jesus, and the pastor of the church at Jerusalem, and all the elders of the church were there to meet him. Then Paul told them of the places which he had visited and how God had helped him, so that by his preaching many Gentiles believed. They rejoiced and thanked God for what had been done.

Not many days later, Paul went up to the temple, and while he was there some Jews from Asia who hated him, took hold of him, crying out to all the people, "Men of Israel, help us. This is the man who teaches men everywhere not to obey the law of Moses, nor to worship here. Besides this, he has brought Gentiles with him into the temple, into

this holy place." Soon all the city was in an uproar. The people seized Paul and dragged him outside the temple and immediately the gates were shut. As they were about to kill him somebody told the chief captain of the Roman soldiers. The captain, taking with him some soldiers and officers, rushed down to them.

(Continued next week)

Enclosed find \$1.00 for the B. B. I. scholarship fund.
List as, "No Name."

Eupora, Miss.,
Nov. 21, 1939.

Dear Mrs. Steele;

This is my first time to write you. I am a little ten years old in the fifth grade and my teacher's name is Miss Eubanks. I go to Sunday school and B. Y. P. U. most every Sunday. I am a member of the G. A.

I have three brothers and a mother and daddy and I am the only girl. My brothers are all older than I.

I have a dog named Patsy that is the only pet I have. Inclosed you will find a dime for the orphans.

Yours truly,
Mary Evelyn England.

Carthage, Miss.,
R. F. D. No. 1,
Nov. 20, 1939.

Dear Mrs. Steele;

Enclosed you will find a money order for \$2.65, a Thanksgiving offering to the orphanage from the Freney Sunday school. God's blessing upon you and the orphans.

Lovingly,
Mrs. T. C. Brooks.

Mt. Olive, Miss.,
Nov. 20, 1939.

Dear Mrs. Steele;

May we send our contribution to the Children's Circle this week? We are not all children by any means but we were inspired by our Junior Sunday school class, whose teachers are Mrs. Estus Boxx and Mrs. P. D. Lott. They took up their collection and sent it to the orphans and we decided to send all we could get at Sunday school yesterday (Nov. 19).

We are sending \$5.29 to the orphans to be used where it is most needed. It isn't much but it was given freely and in a spirit of thanksgiving. We only had 43 present at Sunday school.

We hope the orphans get as much pleasure out of the money as we did in giving it.

Sincerely,
New Hope Sunday School,
Inez McLendon, Sec.

Clinton, Miss.,
Nov. 21, 1939.

Dear Mrs. Steele;

I am sending a Thanksgiving offering of ten dollars (\$10.00) to be sent in with the Children's Circle for the Orphanage. Wishing you a happy Thanksgiving.

A Friend.

Walnut Grove, Miss.,

Dear Mrs. Steele;

This is my second time to write you. I am very sorry that I didn't write sooner. I have had a mighty sore heel. It is better now. I am sending a Thanksgiving poem. I am looking forward to seeing this letter in print. May God bless you in your Christian work.

With love,
Lucille Gainey.

Louin, Miss.,
Nov. 14, 1939.

Dear Mrs. Steele;

This is my first time to write

to the Children's Circle. We have taken the Record for a good many years, and I have thought I would write every week, but I guess "Thanksgiving Poems" brought me to it.

This poem, composed by myself, I hope you will like. I hope the orphans have a very good Thanksgiving, and everyone else, too. I am a half-orphan, my daddy having died last summer.

I shall have to come in the second group, because I am fifteen years of age.

I hope to write again soon.

With love,
Lucile Bassett.

Mize, Miss.,
Nov. 17, 1939.

Dear Mrs. Steele;

This is my first time to write since your mother's death, but I have not missed a single time reading the Children's Page, and I am still interested in it.

I wanted to go to college at Hillman this time but was financially unable. I am enclosing a small offering for Miss McSween. If I can't go myself I will help someone else.

Sincerely yours,
Annie Jane Bryant

P. S.—I am enclosing a Thanksgiving poem which I composed.

Oxford, Miss.,
Nov. 18, 1939.

Dear Mrs. Steele;

This isn't my first time to write to the Children's Circle, but it is my first time to you. Your mother had charge of the page then. I was six, now I am nine. I have two brothers, Cecil and Jon Merl. Cecil is writing a little poem to send. Mother is helping him.

Here is our offering to the orphanage. We helped with the work and earned part of it. Jon Merl is too small to write, but he joins us in sending love to you and all the children.

Your friends,
Alan and Cecil Locke

Walnut Grove, Miss.,
Nov. 17, 1939.

Dear Mrs. Steele;

May I join your circle? I have been reading the Baptist Record for a long time. I am in the sixth grade at school. I enjoy going to Sunday school. I love my Sunday school teacher very much. I am eleven years old. I have a lot to be thankful for. I have a mother, father, and one sister and a host of friends, besides grandmothers and grandfathers. I am sending ten cents for the orphans, also a Thanksgiving poem.

With love,
Ernestine Watkins.

Mantee, Miss.,
Nov. 18, 1939

Dear Mrs. Steele;

I am a grandmother seventy-three years old. I have been taking the Baptist Record a long time. I don't remember the exact date. I don't feel like I can get along without it. I am sending two dollars for you to use where you need it most.

Sincerely,
Mrs. H. W. George.

Taylorville, Miss.,
Nov. 21, 1939.

Dear Mrs. Steele;

As Thanksgiving is here again, I am sending a little offering for the orphanage: one dollar to add to the memorial fund in honor of brother Byrd and one dollar for our old ministers that can't work any more. The Lord has been good to me and I am thankful for His goodness and mercy.

Yours sincerely,
Mrs. E. C. Turner

Walnut Grove, Miss.,
Nov. 17, 1939.

Dear Mrs. Steele;

I'm a little girl seven years old. My birthday was November the 10th. I wonder how many little girls or boys have my birthday. I'm in the

second grade at school. I love my teacher, Miss Thrash. very much. You'll find my Thanksgiving poem enclosed. I have a mother, father, sister, two grandmothers, 2 grandfathers, two uncles, and two aunts. I am very thankful for all of them. I enjoy going to Sunday school. You'll find my small gift for the orphans.

With love,
Bobbie Nell Watkins.

Purvis, Miss.,
Nov. 17, 1939.

Dear Mrs. Steele;

This is our first time to write to the Children's Circle. We received our first Baptist Record last week. We enjoyed reading the Children's Circle very much. We belong to the Purvis Baptist Church and enjoy Sunday school, although we don't get to go very often.

We are three small sisters, ages twelve, ten, and eleven. We go to Purvis graded school. We have passed every month so far. We are sending thirty cents for the orphans. We are fortunate to have our parents with us and realize what it would mean not to have them.

your new friends,
Verline, Mildred, and Willie Mae Hall.

1220 Washington Ave.,
New Orleans, La.,
Nov. 18, 1939.

Dear Mrs. Steele and children;

My! but time passes quickly, doesn't it? Here it is about Thanksgiving and Christmas is just around the corner.

As I think of all the things I have to be thankful for this Thanksgiving, I cannot begin to count them. First of all, I am thankful that Jesus is my Savior and that He is yours too. I am thankful for the privilege I have of being in school at Baptist Bible Institute and that you help to make it possible. I want my life to say thank you daily for what you and the Lord have done for me. I am sure that you too have as many things to be thankful for as I have. It is now that I realize how hard it is for me to count my blessings. I must tell you this because I am thankful for the privilege I have of telling others about Jesus. The other night on the street corner it was my job to bring a little twelve year old girl who sells newspapers, to Christ. I know that she can for the first time on Thanksgiving be thankful for Christ.

It has been a joy to me to read your letters each week in the Record and I am sorry I haven't written to you sooner. Your poems have been good and I am sure that many have enjoyed them.

I attended the B. S. U. Convention in Shreveport the other day and we had a glorious time. Isn't it grand to be associated with a big group of young people who are interested in the things you are. Some day when you get a little older and are away in college or at B. B. I., I hope that you too can be a B. S. U. member and enjoy these wonderful meetings.

I trust that you will have a very thankful, happy Thanksgiving. I thank you for your thoughtfulness of me and at this season I can truly say with Paul "I thank my God upon every remembrance of you."

Sincerely yours,
Anne McLellan



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Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS
LUCY CARLETON WILDS
OXFORD, MISS.

STATE SECRETARY
ASSOCIATE SECRETARY
JACKSON, MISS.

Our State Training Union Convention, meeting at Griffith Memorial Church in Jackson November 22-24, was a great success. A success from the standpoint of attendance, spirit, and program. We want to express here our deep appreciation to pastors, other leaders, and members for their cooperation, and also do we desire to thank all who in any way made a contribution to the success of the meeting. Mrs. P. T. Smith, secretary of the convention is reporting the convention. You will read her report with interest. It is impossible, of course, to give more than bare facts in a report. You have to attend a convention to really appreciate it. The 1940 convention will be held with First Church, Laurel, Thanksgiving week-end.

One Intermediate boy said "Isn't this a grand way to spend Thanksgiving!" We say, you are right my boy, what better way than spending it in a great religious gathering. The answer to your statement was made by the hundreds who came to Jackson last week, as they say "Amen." It is a grand way to spend Thanksgiving.

A great layman was elected president of the Training Union Convention—Mr. H. A. Scott, of Tyler-town. Mr. Scott has been a promoter of Training Union for a long time, has served as Training Union Director of his church, and Associational Training Union Director for a number of years, he has also served several terms as president of one of our District Training Union Conventions. His heart is in the work, and he will lead us in a great way through the coming year. Retiring President Pearson, served for two years and served well. He too loves Training Union work and has been a promoter of it as a progressive pastor for years.

Brother W. A. Bell, in addressing the Convention last week on the subject, "Enlargement is possible in every church," made as his first emphasis the point that the first step in enlarging the Training Union is to Sell the Training Union to the pastor. This was not necessarily a criticism of the pastor, but the revealing of a fact that is necessary to face. Many pastors feel that they are sold on the Training Union work when the fact is they are not. They have not seen a Training Union at its best, delivering the goods. This may be partly because the pastor has not been able to put himself into it wholeheartedly. Pastors have many responsibilities, and he wants to give his time to the things that bring the greatest dividends to the Kingdom. The winning the lost to Christ comes as one of his first considerations and along with this is the training of the saved. A saved soul trained to be a soul win-

ner becomes a pastor's greatest ally. The Body of Christ needs to be developed, this may be done only through proper food and proper exercise.

Congratulations to Mt. Zion Church, Lowndes County, for the splendid progress they have made since their organization in August. They started out with a Junior and a Senior union, they have now added a B.A.U. and all three unions are doing excellent work. Mrs. George L. Berry is the interested and efficient director and says that she got her inspiration for the work from Ephesians 3:20.

Griffith Memorial Breaks All Records

On Sunday night, November 19th the Griffith Memorial Training Union had an attendance of 534. This is the largest record of attendance we have had in Mississippi as far as our knowledge goes, and according to reports very few churches in the Southern Baptist Convention can boast of a larger Training Union attendance than that. Of this 534, there were 220 adults, 154 Seniors and Intermediates, divided about equally, 95 Juniors and 65 Story Hour members. We rejoice with them as their Training Union continues to grow and serve.

The Baptist Convention Board will be meeting next Monday night and Tuesday. This Board works out plans for the year's work, employs workers, and sets goals for progress. Be praying that they may have guidance from the Father that their plans may be in keeping with His. You will favor us if you will send us a list of the Associational Training Union officers. Many changes have been made and we would like to correct our mailing list.

S. S. ATTENDANCE NOV. 26, 1939

Jackson Griffith Mem. Church	685
Jackson Davis Mem. Church	236
Jackson Northside Church	148
Jackson Van Winkle Church	104
Jackson Southside Church	73
West Laurel Church	477
Crystal Springs Church	369
Pace Church	72
Meridian 15th Ave. Ch., H'burg.	332
River Avenue Church	72
Union Church, Nov. 19	200
Union Church, Nov. 26	160
Glenfield Church (Union Co.)	77

B.T.U. ATTENDANCE NOV. 26

Jackson Griffith Mem. Church	360
Jackson Davis Mem. Church	167
Jackson Northside Church	55
Jackson Van Winkle Church	94
Jackson Southside Church	48
Union Church, Nov. 19	68
Union Church, Nov. 26	73
River Ave. Church, H'burg.	84
Meridian 15th Ave. Church	140
Pace Church	48
West Laurel Church	229
Crystal Springs Church	128
Glenfield Church	73

SOUTHSIDE BAPTIST CHURCH Jackson, Miss.

On Sunday night, November 26, our church adopted the EVERY FAMILY Plan of the Baptist Record. This means that your Baptist State paper is to come to you weekly. Read it. It will keep you informed about the work of Baptists at home and abroad. Often you will find items about your own and other Jackson churches. I am glad our church has taken this progressive step. It will help all our work.

On Sunday, December 3, we will have a baptismal service at Griffith Memorial Church. After B.T.U. and a short service we will go from our church to Griffith. All our members are urged to be present. We have about 20 awaiting baptism.

Miss Jordan, who joined our church last Sunday night, brought our membership to exactly 100.—Your pastor, Percy M. Cooper.

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"My Scotch boy friend sent me his picture."
"Oh, that's nice. What does he look like?"
"I'll show you as soon as the film is developed."
—BR—

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"Your wife's not going to take that trip?"
"No, she's heard that travel broadens one."

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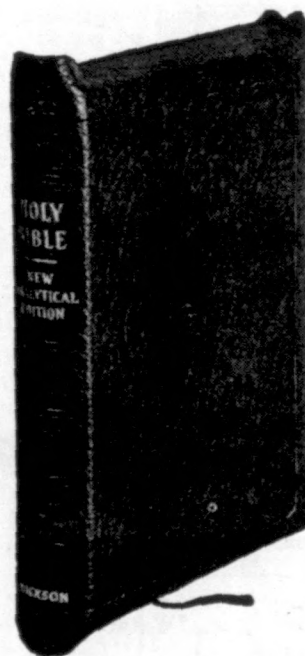
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THE BAPTIST RECORD

JACKSON, MISSISSIPPI



Blue Mountain, Miss.—"Mother" Berry, vice-president emeritus of Blue Mountain College and a member of the college's first faculty sixty-seven years ago, celebrated her 89th birthday November 16. Each year on her birthday she receives telegrams, letters, and flowers of greetings from her daughters and other friends throughout the United States and other parts of the world. "Mother" Berry's wistful contemplation of the pine tree is due to the fact that the tree was planted sixty-six years ago by her father who founded the college. Recently, the tree was killed by lightning and hewn down after efforts of tree surgeons to save it had failed.

MISSISSIPPI COLLEGE TRUSTEES

Terms Expire 1940

A. C. Puckett Columbus
Greek Rice Jackson
J. E. Wills Newton
J. H. McGehee Jackson
R. L. Bedwell Columbus

Terms Expire 1941

R. E. Jackson Cleveland
N. R. McCullough Hattiesburg
L. E. Green Poplarville
W. A. Sullivan Natchez
J. W. Lee Batesville

Terms Expire 1942

Wyatt Hunter McComb
Webb Brame Yazoo City
T. M. Hederman Jackson
A. S. Bozeman Meridian
F. M. Coleman Jackson

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W. H. Anderson Booneville
J. P. Kirkland New Albany
Mrs. Iris Richey Carpenter
Starkville

Terms Expire 1941

Ira B. Seale Holly Springs
W. H. Vanlandingham.....West Point
Paul Owens New Albany
E. M. Hawkins Corinth
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Terms Expire 1942

H. E. Ray Corinth
Judson Chastain Lexington
John Collier Leland
A. J. Guyton Blue Mountain
H. E. Spell Drew

WOMAN'S COLLEGE TRUSTEES

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R. W. Fox Hattiesburg
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Boyce H. Moody Hattiesburg
H. T. Brookshire Gulfport
Ben Stephens Hattiesburg
B. C. Cox Picayune

Terms Expire 1942

J. A. Barnhill Hattiesburg
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J. J. Denson Bay Springs
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F. D. Montague Hattiesburg

TRUSTEES MINISTERIAL EDUCATION

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W. S. Landrum Clinton
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TRUSTEES MISSISSIPPI BAP- TIST HOSPITAL

Terms Expire 1940

J. P. Wall Jackson
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W. C. Howard Water Valley
R. M. Hederman Jackson

Terms Expire 1941

G. W. Covington Hazlehurst
J. S. Love Jackson
Rush Knox Jackson
W. Jacobs Jackson

Terms Expire 1942

D. C. Simmons Jackson
Mrs. Jeff Kent Forest
Mrs. B. H. Lovelace Jackson
A. B. Pierce Crystal Springs

TRUSTEES BAPTIST MEMORIAL HOSPITAL

Terms Expire 1940

L. T. Lowrey Blue Mountain
J. E. Buchanan Blue Mountain
W. T. Lowrey Vicksburg

Terms Expire 1941

Ira B. Seale Holly Springs

H. E. Ray Corinth
C. G. Bobo Lyon

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A. L. Emmerson Hernando
M. P. Moore Senatobia

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R. M. Hederman, Jr. Jackson

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M. E. Leake Tupelo
Forest Cooper Indianola
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H. M. King Jackson
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Terms Expire 1942

W. N. Taylor Jackson
J. M. Evans Jackson
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J. W. T. Siler Calhoun City
R. L. Goodwin Forest
L. L. Brown Kosciusko

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J. L. Boyd Meridian
A. A. Kitchings Clinton

Terms Expire 1941

P. S. Rogers Tylertown
W. A. Green Waynesboro
G. C. Hodge Biloxi

Terms Expire 1942

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D. L. Sturgis Tunica

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J. M. Metts Winona
J. B. Smith Ackerman
M. A. Davis E. Moss Point

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Mrs. E. S. Cole Philadelphia
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H. M. King Jackson
Auber J. Wilds Oxford
W. A. Green Waynesboro
F. K. Horton Columbia
Webb Brame Yazoo City
W. E. Lee Como
Wyatt Hunter McComb
W. C. Howard Water Valley
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H. Smallwood Laurel
J. L. Taylor Gulfport
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Gordon Sansing Lake
Mrs. W. D. Cook Meridian
A. S. Johnston Jackson
R. A. Morris Newton
Mrs. J. L. Sommers Newton
W. E. Hardy Scooba
S. G. Pope Liberty
D. L. Stennis Enterprise

Respectfully submitted,
JUDSON CHASTAIN,
A. S. JOHNSTON,
D. O. HORNE,
F. B. BOOKTER.

**TO RELIEVE
HEADACHE
FAST!**

**DEMAND
GENUINE
BAYER ASPIRIN**

LITTLE VICTORIES

He was the object of deep, earnest prayers of his consecrated wife and she was so anxious for him to come to Christ during the revival meeting in a large church. The evangelist, pastor, and a deacon called, by appointment with his praying wife, at his house at 4:30 p. m., but the house was locked, and the auto gone. A few other calls were made, and a return visit made at his home. The wife in tears, greeted the three men with the statement that her husband refused to be seen, said he would not attend the revival again. She was wondering what she could do. The evangelist told her that those were most favorable signs of a man under deep conviction, and the best thing she could do, was to keep on praying and believing. The evangelist predicted an early decision for Christ by her husband, as he had seen many similar cases. The very man who had so boldly declared he would not again attend the services, was present that night and the next. On the third night, after the service was dismissed, this man and his wife pushed down crowded aisles in the large auditorium, and asked the evangelist for the pastor, who was near the other door. The evangelist looked at his face, and asked him if he was ready to accept Christ and he earnestly replied that he was. Calling the audience in the aisles to be quiet, the evangelist had him claim Romans 10:9-10, and confess Christ before the people, and he insisted upon being immediately received for baptism. He then told the evangelist that he did not hear his sermon, neither was he in the audience that night, but made his decision for Christ at his home with his wife, drove to church late that night to be sure to make it public, and to be received for baptism. I saw that night, a fine example of answered prayer, and the direct and completed work of the Holy Spirit upon a life. It was the last service he was able to attend for he became very sick soon afterwards.—Evangelist Wm. S. Dixon, Dallas, Texas, c/o Robt. H. Coleman.

NEWS IN THE CIRCLE

By L. E. Roane

Concord Church, Calhoun County, has announced its centenary celebration for August 22, 1940. Plans are under way to make it a success.

I have records of conferences, in writing, dated in the forties and regularly since. They have baptized almost 1,000 in their hundred years of life. A fine new building marks their hopes for a great future. Rev. J. F. McKiffin was a member and pastor here for more than 20 years.

Bruce, a new town, has 2,000 people, a church membership of 405, Rev. Stanley W. Rogers pastor, and is raising a mile in length of one cent pieces to build a new brick church. The high school has enrolled 850, has R. E. Center, a live Baptist, for superintendent. This is a fine mission opportunity.

Calhoun people have given to the

world Dr. J. W. Provine, former president of Mississippi College for more than 20 years; Dr. Charles D. Johnson, former president of Ouachita College in Arkansas for several years; Dr. J. R. Countiss, president of Grenada College, (Methodist) for over 20 years, and Dennis Murphree, near the beginning of his third term as Lieutenant Governor.

Reports have it that the census of 1910 showed that the purest blood of the Anglo-Saxon race in the world was found here. We hope to continue in such good work.

Rev. Sidney E. Carter begins his 12th year as pastor of Antioch Church in January. He has other church work in this section that keeps him very busy, and he baptizes large numbers each year.

PARKWAY, JACKSON

Parkway Baptist Church, under the leadership of Rev. W. A. Bell, has adopted plans for its new structure, presented and prepared by a local architect of known ability. The building committee has worked diligently with the architect and the Sunday School Board of Nashville, Tenn., in preparing the plans, and after conferring with the Board of Deacons, and making slight changes, the plans were presented to the membership that officially made the adoption.

The new structure is to be erected on the present site of the church and parsonage combined at 2500 West Capitol street. The building plans are conveniently arranged with plenty of rooms for Sunday school classes, spacious assembly rooms and an auditorium of adequate seating capacity that should meet the growing section of Mississippi's largest city for many years to come.

Contracts have already been signed and preliminary arrangements made for the moving of the parsonage to an adjacent lot on Eureka street in order to make room for the new structure; the additional property having only recently been purchased from the Tribett estate. Contracts for the new structure have not been submitted to the Board of Deacons as yet, hence the amount of money involved cannot be given definitely, but the program is being estimated at about \$100,000.00, as reported by the publicity chairman of the church.

COWSEK AT M. C.

Dr. Vernon H. Cowser of Hermosa Beach, California, a native of Mississippi, and a graduate of Mississippi College in the class of 1887, spoke to the Mississippi College students in chapel Friday, November 17th. Out of his many experiences he directed the line of thought on the subject, "Love."

The address was thoroughly enjoyed by the students and they were inspired to do their best in order to take their place with their former comrades as they leave the oldest institution in the state, whose product for over a century has set the pace around the encircling globe until we can say, "The sun never sets on Mississippi College students."—Frank Robbins.

SHELBY, MISSISSIPPI

The Intermediate B.Y.P.U. of the First Baptist Church had charge of the evening service at the church on Sunday, November 12. Walter Rogers, Jr., is president. Walter will graduate from the Shelby High school this year, and is end on the football squad. Actively interested in Christian work, he has proven a great asset to the work among the young people.

The program included sentence prayers, hymns, offering and a Bible sword drill.

The topic of the program was "My Church and Its Fellowship," and the following boys and girls gave the parts: Walter Rogers, Jr., Jesse B. Rogers, Miss Rues Doolittle, Miss Margaret Pierce, Miss Jean Carnes, Miss Juanita Campy, Richard Westbrook.

The pastor, Mr. J. J. Burson, gave a "What's My Name" drill at the end of the program. He would first address the congregation, giving a clue to the identity of many outstanding Bible characters and if the members of the congregation could not answer the Intermediates were given a chance and they did not fail to answer a question.

The meeting was profoundly spiritual throughout and was said to be a most inspiring program.

Walter Rogers, Jr., delivered the benediction.—Mrs. J. H. Turney, Publicity Chairman.

BLUE MOUNTAIN COLLEGE

Dr. Swan Haworth, First Baptist Church, Vicksburg, Miss., and Miss Roxie Jacobs, Intermediate and Junior B.T.U. leader, Nashville, Tenn., spent last week on Blue Mountain College campus, endearing themselves to students and faculty alike. Dr. Haworth taught the Study Course, "Pilgrim's Progress in B. T. U." and Miss Jacobs gave a course in "Christian Leadership." Both courses proved extremely popular, one hundred and seventy students having enrolled by the end of the first day. Publicity prior to the arrival of these two personages and their delightful personalities made our study course this year a tremendously successful enterprise. We are looking forward with eagerness to the return of Dr. Haworth and Miss Jacobs to our campus in the near future.—Marion Dempsey, B.S.U. Reporter.

CHINESE GIVE TO ORPHANAGE

Chinese Baptist School, Cleveland, Miss., November 22, 1939.

Mr. W. G. Mize, Supt., Baptist Orphanage, Jackson, Mississippi.

Dear Mr. Mize:

Please accept enclosed herewith a money-order \$50.00 (Fifty Dollars) for a Thanksgiving offering to your orphanage from your Christian friends of the Chinese School in Cleveland, Miss. It's just a trifling gift, but we hope you will accept it as a small token of our regard and esteem.

On behalf of the Chinese School, I wish to take this opportunity to express our sincere gratitude and respect for your beautiful work of God for your orphanage.

May God's richest blessings abide with you and all your children always.

Sincerely your Christian friend,
Wymond Young,

Chinese Instructor.

I made reply stating to brother Young that I had received many gifts during my four years as superintendent—some larger and some smaller—but none more deeply appreciated.—W. G. Mize.

LADIES', MEN'S HOSIERY

5 Pairs Ladies' Chardonize Hose \$1.00 postpaid. 1940 Catalogue ready. Write for one.
L. S. SALES CO., Asheboro, N. C.

Vegetable Laxative Has Important Points

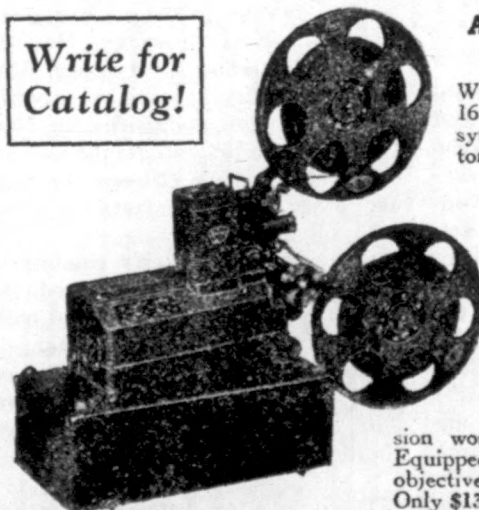
Most people want a laxative to do three things: (1) act punctually, (2) act thoroughly, (3) act gently.

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This ingredient enables BLACK-DRAUGHT to impart tone to lazy bowel muscles. And it is the main reason for the punctual, thorough relief from constipation that most often follows next morning after you take BLACK-DRAUGHT. The millions of packages used prove its merit. 25 to 40 doses: 25c.

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DOING THINGS WITH THE FIVE THOUSAND CLUB

By J. W. Fagan

Keeping Faith With Those Who Invested Wisely

Mississippi Baptists who compose the Five Thousand Club realize that at the heart of our situation is the matter of Stewardship. When Mississippi Baptists function as faithful Stewards, the need of the Five Thousand Club will have passed.

If the assets of Mississippi Baptists and the liabilities of Mississippi Baptists were explained at the same time to the Baptists of Mississippi, the result would be twenty-five thousand Five Thousand Club Baptists.

One hour in each of the 1,542 churches of Mississippi Baptists, given to interpretation, and explanation concerning Mississippi Baptists would bring our Baptist people to a proper and sympathetic understanding of themselves as Mississippi Baptists. The result of such meeting would be Mississippi Baptists out of debt in less than two years.

When we think or speak of our debts without thinking or speaking of our assets we weaken our cause and do harm to the cause we represent. When we place the achievements, assets and liabilities of Mississippi out in the open and observe each in its true light and worth, we have cause to be proud as Mississippi Baptists. It is a shame to think only of Mississippi Baptists as being in debt.

Mississippi Baptists have shown their love for Five Thousand Club Baptists by voting to double their number in the state by next Convention.

As a Mississippi Baptist one possesses in Mississippi Baptist assets \$25.00, and owes in liabilities \$1.90. Why will we look at the \$1.90 and refuse to see the \$25.00?

If the purpose and need of the Five Thousand Club were thoroughly explained in each church in the state the result would be twenty-five thousand members and Mississippi Baptists would be out of debt in twenty months. How simple and easy. We marvel at what could happen in one hour in Mississippi. Who will give this information and inspiration?

From the sideline at the Convention one could easily observe that the debt situation among Mississippi Baptists was the primary concern. Every other phase of the Convention activity was viewed and acted upon in the light of our debt situation. The debt was the big elephant sitting on the eggs in the nest. This being true there will be no big stir among Mississippi Baptists until we are out of debt. I think the sane and reasonable thing to do now is to start in every church a debt paying campaign. Certainly 273,000 Baptists are not going to sit with their hands tied and wait for five or ten thousand Baptists to pay our debts.

A PRAYER MEETING BROKEN UP

Last Wednesday night when time came to begin services, a lady walked up to the pastor and said, "We women have a way of doing as we please. You may take a seat by your wife, and you give me the keys to the pastor's home."

The pastor replied, "I will do anything you can get me to do."

About that time another lady, holding the sword (of the Spirit) in her hand, walked out in front of the congregation, and began to talk about the pastor and his wife. When she had said her say, she read the 95th Psalm. Prayer was offered, and then she called upon a brother to take charge. He rose up and said, "Services will be concluded at the pastor's home." The whole congregation rose up and started. The pastor finally got by the rush, but when he reached the front door he found it occupied by some ladies who kept him from entering until others arrived. When entrance was effected, the dining table was found to be loaded with all kind of things good to eat, that please a pastor and his wife.

After expressions of appreciation from all concerned, a deacon led a prayer of Thanksgiving, the people departed for their homes leaving a happy pastor and his wife, to rejoice and thank God for a church composed of such noble and liberal people.—L. D. Posey, Pastor, Long Beach, Miss.

AT GOODYEAR

The Goodyear Baptist Church of Picayune, Pearl River Association, is enjoying a great spiritual awakening since their pastor, Rev. J. F. Brantley of B. B. I. has been with them. Pastor Brantley is a young man but very much awake to the business of leading people to Christ. Recently he led the bigger part of his members to realize the need and joy of tithing. There were old men and women with tears who gave him their hand said they were awake to tithing after all these years of spending God's tenth for themselves. Since this wonderful message the offerings of the church have doubled and are continuing to grow. The full graded Sunday school and B.T.U. are growing in numbers and interest. Goodyear also has a fine Brotherhood and W.M.S. with four junior organizations.

Besides being a good preacher brother Brantley is a great song leader, having led the singing in several revival meetings. He also sings in assisting his brother, Rev. C. A. Brantley, associate superintendent of Rescue Mission in New Orleans in a 30 minute devotional over WNOE, New Orleans, La., every other Monday afternoon from 1:30 till 2 o'clock.

Since Rev. Brantley's coming to Goodyear they have repainted the church, put on a new roof and built six new Sunday school rooms.

May God's blessings continue on him, his good wife and little son, Jeff, also members of Goodyear Baptist Church.

There is a tie between a father and son, says a Rotarian speaker. And if there is, you can bet the son is wearing it.

B. T. U. CONVENTION
(Continued from Page 6)

B. T. U. Resolutions

We the Resolutions Committee submit the following report:

1. We wish to express our deepest appreciation to our Host church, its Pastor, L. W. Ferrell, Mrs. Williams, B. T. U. Director, their committee and the community for the fine way in which they have met our every need and especially the fine banquet they served us.

We wish to express our appreciation to brother Pearson, our President, for the fine way he has presided over this Convention, for his sincerity and love for young people.

To our guest speakers who have brought us so much spiritual food and inspiration we are grateful and ask the prayers of this Convention for each of them in their work for the Master.

To Mississippi and Hillman Colleges, to brother Barr, James Metts, Jack Perkins, Jessie Boyd, Henry Love, Mrs. Price, and Shelby Rogers we express our gratitude for their part in success of this Convention.

We wish to express our love and gratitude to our own State Sec-

retary and his assistants for their years of faithful service and wish to pledge to them anew the support of this Convention in all their plans for the future.

To all others who have had even a small part in making this Convention such a success, reaching back to all those who could not come but have been praying for this Convention, we wish to express gratitude.

Respectfully signed,
Mrs. J. H. Street
Mrs. T. F. Stroud
Mrs. P. T. Smith.

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Wrong foods and drinks, worry, overwork and colds often put a strain on the Kidneys and non-systemic and non-organic Kidney and Bladder troubles may be the true cause of Excess Acidity, Getting Up Nights, Burning Passages, Leg Pains, Nervousness, Dizziness, Swollen Ankles, Rheumatic Pains, and Puffy Evidels. In many such cases the diuretic action of the Doctor's prescription Cystex helps the Kidneys clean out Excess Acids. This plus the palliative work of Cystex may easily make you feel like a new person in just a few days. Try Cystex under the guarantee of money back unless completely satisfied. Cystex costs only 3c a dose at druggists and the guarantee protects you.

Mississippi Baptists!!!!

John 3:16

Did you pledge Lord Jesus the earnings of an extra day before January 1st, to keep Mississippi Baptists honest? To help meet obligations this year? A large group did during the Convention. Why not you?

Did you pledge Lord Jesus to try to get others to do the same? A large group did at the Convention. Why not you?

Did you pledge Lord Jesus to get your church to take a special offering for Baptist obligations? This offering to be taken the 53rd Sunday, 1939. The Lord gave us an extra Sunday—Lord's Day 1939—Why not use it unselfishly. Several so pledged themselves at the Convention. Why not you?

MISSISSIPPI BAPTIST CONVENTION BOARD

Box 530
Jackson, Mississippi

II Corinthians 8-9—Acts 20:35

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